UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0920146051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/20/2009 03:29 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF LITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORBERTO R. PARAS and their heirs, legal representatives and signs, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certair, MORTGAGE bearing date the 8TH day of MAY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0020608400 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 292 IN VOLK BROTHERS SHAW ESTATES, BEING A SUPPLYISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, AND THE NORTH 10 FEET OF LOT 7 IN VOLK BROTHERS 3RD ADDITION TO SHAW ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTICNAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-24-221-046, 12-24-221-048

Address of premises: 3704 NORTH ODELL, CHICAGO, IL 60634

Customer Address: 302 ENGLISH OAK LANE, STREAMWOOD, IL 60107

0920146051 Page: 2 of 2

UNOFFICIAL COPY

Witness our hands, this 9TH day of JULY, 2009.

FIRST MIDWEST BANK

By: Dillion

Its: Loan Operations Officer

 $\Lambda d u = 1$

The Land County of Con-

Its: Loan Operations Officer

This instrument was prepared by: First Midwest Bank

P.O. Box 9003 Gurnee, IL 60031

J. Murrie

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said Courty. In the State aforesaid, DO HEREBY CERTIFY that

Donna L. Parton, personally known to me to be the Loan Operation. Cificer of First Midwest Bank, and Sonya Frazier,
personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Loan Operations Officer and Loan Operations Officer and signed and delivered the said
instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act,
and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

day of

, 20<u>07</u>

Notary Publi

Commission Expires

2/28/12

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 3888923160

OFFICIAL SEAL
KELLY A LEITH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/28/12