



Doc#: 0920149000 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2009 08:31 AM Pg: 1 of 2

STATE OF ILLINOIS SS
COUNTY OF COOK

MJ Iron Works, Inc.

Claimant
-VS-

4518 N. Kedzie, LLC & Abboud

Holdings, Inc. & Ravenswood Bank &

Heritage Community Bank & Boro's

Plumbing, Inc. & National Plumbing &

Heating Supply Co. & Crafty

Beaver Home Center No. 1, Inc.

&Unknown Owners

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$150,000.00 (One Hundred Fifty Thousand and 00/100 Dollars)

The Claimant MJ Iron Works, Inc.

of 4821 W. Greenleaf, Skokie IL 60077 County of Cook State of Illinois hereby file s a notice
and Claim for Lien against Libra Construction, Inc.

Contractor of 2425 W. Lawrence, Chicago, IL 60625 County of Cook State of Illinois,
and 4518 N. Kedzie, LLC & Abboud Holdings, Inc. & Ravenswood Bank & Heritage Community Bank & Unknown Owners
owner of 4518 - 4520 N. Kedzie Ave., Chicago IL 60625

County of Cook State of Illinois

That on the 10th day of November 2008 said last named person
were the owner s of the following described land

in the County of Cook State of Illinois to wit: LOTS 11 TO 14, BOTH
INCLUSIVE, IN BLOCK 8 OF THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD
YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

in Section 14 Township 40 NORTH Range 13 EAST and Libra
Construction, Inc. was the Contractor for the improvement thereof.

PERMANENT INDEX NUMBER 13-14-220-025-0000

Property Address 4518 - 4520 N. Kedzie Ave., Chicago IL 60625

That on the 12th day of October 2008 said Contractor
made a subcontract with the Claimant to (1) do steel works

for and in said improvement, and that. on the 19th day of June 2009

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PAGE 2 OF 2 PAGES

the Claimant _____ completed thereunder (2) **All work to be required to be done under the contract to the sum of \$150,000.00 (One Hundred Fifty Thousand Dollars 00/100)**

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ **None** as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the **19th** day of **June** A.D. 20 **09**

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor \$ _____ entitled to credits on account thereof as follows- **None**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **150,000.00** for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor \$ _____ and owner \$ _____

Signature *Mile Manojlovic*
Mile Manojlovic, Manager of MJ Iron Works, Inc.
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____
* if extras, fill out: if no extras, strike out.

Mail to:
Name **Greystone Recovery Group, Corp.**
Address **6150 N. Milwaukee Avenue**
City **Chicago IL 60646**

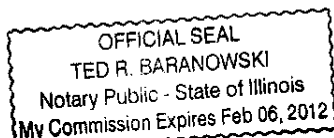
This instrument prepared by:
Name **Bradley Daniel Birge- Attorney at Law**
Address **6150 N. Milwaukee Avenue**
City **Chicago IL 60646**

**STATE OF ILLINOIS
COUNTY OF COOK) SS**

The Affiant **Mile Manojlovic,**
being first duly sworn on oath deposes and says, that he is **Manager of MJ Iron Works, Inc.**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 17th day of July A.D. 20 09



Mile Manojlovic

Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.