SPECIAL WARRANTY DEED OFFICIAL COPY

Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Alicja G. Plonka Attorney at Law 4111 W. 47th Street Chicago, IL 60632

NAME & ADDRESS OF TAXPAYER:

Chun L. Chan

Chicago, IL 60636

1001000



Doc#: 0920149009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/20/2009 10:52 AM Pg: 1 of 3

THE GRANTOR: HSBC Bank UCA National Association, as Trustee for the Holders of Nomura Home Equity Loan, Inc., Home Equity Loan Trust, Series 2007-1, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Chu 11. Chan, 2620 S. Hillock, Chicago IL 60608, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coverent, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to

The Warranties given herein are limited to the acts of the Grantor and subject to easemer. 5, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 20-22-226-019-0000 Property Address: 6610 S. Rhodes Avenue, Chicago, IL 60636

| ln ۱ | Vitness Wi | nerec | it, sa | nd pa | rty of the first part has cause | ea its corp | orate | sea | i to de nereto | o arrixed, and has caused his name to be sign | znea. | ю |
|--------------|------------|-------|--------|-------------|---------------------------------|-------------|-------|-----|------------------|---|-------|----|
| | | | | Ŵ | Vice President | | | | \boldsymbol{v} | Vices Resident this 24th d | | |
| the | presents | by | its | A_{\perp} | Loan Decidentation | attested | by | ıts | Λ | | iay | ot |
| \mathbf{v} | China | | 20.4 | | 20.06 | | | | | Loan Documentation | | |
| ^ | | ΛÝ | | _ | 20.05 | | | | | | | |

IMPRESS CORPORATE SEAL HERE Name of Corporation: HSBC Bank USA National Association, as Trustee for the Holders of Nomura Home Equity Loan, Inc., Home Equity Loan Trust, Series 2007-1 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

By X
President

ATTEST: X
Secretary

Vice President
Loan Documentation

Vice President
Loan Documentation

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

City of Chicago
Dept. of Revenue
583914

Transfer Stamp \$420.00

Real Estate

07/17/2009 10:10 Batch 32668 36

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| STATE OF $\mathcal{S}(\mathcal{C})$ | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| County of York)SS | | | | | | | | | | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **X | | | | | | | | | | |
| Equity Loan Trust, Series 2007-1, and X personally known to me to be the Vice President | | | | | | | | | | |
| A <u>Loan Securior ranks</u> and corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing | | | | | | | | | | |
| instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | | | | | | | | | | |
| Given under my hand and notarial seal, this X \mathcal{A}^{th} day of \mathcal{A}^{th} , 2009 | | | | | | | | | | |
| A WALL THE | | | | | | | | | | |
| XYVIIIsa Dittick Notary Public | | | | | | | | | | |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | | | | | |
| My commission expires on X 20 3 Notary Public - York County State of South Carolina MELISSA D. DIETRICH | | | | | | | | | | |
| COUNTY - ILLINOIS TRANSFER STAMPS COUNTY - ILLINOIS TRANSFER STAMPS | | | | | | | | | | |
| FXEMPT UNDER PROVISIONS OF PARAGRAPH | | | | | | | | | | |
| SECTION 4, REAL ESTATE TRANSFER ACT | | | | | | | | | | |
| | | | | | | | | | | |
| NAME AND ADDRESS OF PREPARER: | | | | | | | | | | |
| Thomas J. Anselmo Buyar, Seller or Representative | | | | | | | | | | |
| 07 W. Diehl Road, #333 perville, IL 60563-1890 | | | | | | | | | | |
| | | | | | | | | | | |
| Property Address: 6610 S. Rhodes Avenue, Chicago, IL 60636 | | | | | | | | | | |
| ** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap 55 ILCS 5/3-5020) and name and | | | | | | | | | | |
| address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022). | | | | | | | | | | |
| RE593B | | | | | | | | | | |
| | | | | | | | | | | |
| FROM PREMIER TITLE COMPANY I350 W. NORTHWEST IL 60004 | | | | | | | | | | |
| PREMIER TITLE COMPANY 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100 | | | | | | | | | | |
| | | | | | | | | | | |

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LOT 34 IN BLOCK 6 IN MCCHENSNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 TO 7 IN MCCHENSNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





