



Doc#: 0920155074 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2009 12:53 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/America Financial Services  
450 E. 22<sup>nd</sup> Street, Suite 240  
Lombard, IL 60148

## MODIFICATION OF MORTGAGE

This modification Mortgage (the "Modification") is made this **30th** day of **April, 2009** by and between **Christine T. Wickes, formerly known as Christine T. Petersen, and Christian C. Petersen** (the "Borrower") and **NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress** (the "lender"), with reference to the following facts:

- A. By that certain Mortgage (the "Mortgage") dated **December 4, 2006** by and between Borrower and Lender, as Mortgagee, recorded on **January 19, 2007** as **Document No. 0701949135**, with the Recorder of Deeds of **Cook County, Illinois**, the Borrower mortgaged to Lender that certain real property located in **Cook County, Illinois** legally described as follows:

**UNITS 102, PARKING SPACE 5 AND PARKING SPACE 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOCK BUILDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00332852, AS AMENDED FROM TIME TO TIME, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN # 16-06-300-049-1002, 16-06-300-049-1020 and 16-06-300-049-1030**

**Address: 1120 W. Thomas Street, #102, Oak Park, IL 60302**

*CPW*

*CP*

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The Mortgage secures the Fixed-rate Home Equity Loan Agreement (the "Agreement") of even date establishing a loan in the amount of **\$35,000.00** with a term of 60 months, the maturity date of which is **December 4, 2011**.

- B.** Borrower wishes to decrease the total amount of indebtedness allowed under the Agreement and the amount secured by the said Modification to **\$17,146.08**, and Lender agrees to this modification with respect to the loan amount and mortgage amount
- C.** Borrower wishes to extend the term of the Agreement to a maturity date of **April 30, 2014**, and Lender agrees to this modification with respect to the new term and maturity date.
- D.** The Agreement and Mortgage are hereby modified and amended as follows:
1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit of **\$17,146.08**, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.
  2. The loan amount as set forth in the Disclosure Statement is decreased to **\$17,146.08**.
  3. The Agreement is hereby modified as follows:
    - a. The Maturity Date is amended to read **April 30, 2014**
    - b. The loan amount is amended to read **\$17,146.08**




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CCP

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- 4. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Fixed-rate Home Equity Loan Agreement and Mortgage on the date first set forth above.

LENDER:

**NEW TRIER FEDERAL CREDIT UNION**  
**Incorporated by an Act of Congress**

BY: *Debra J. [Signature]*

TITLE: *Loan Officer*

BORROWER:

*[Signature]*  
 Christine T. Wickes

*[Signature]*  
 Christian C. Petersen

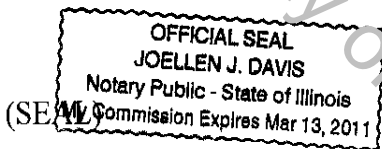
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# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )     SS

### ACKNOWLEDGMENT

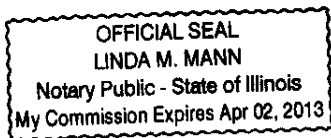
I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Christine T. Wickes and Christian C. Petersen**, personally known to me to be the same Person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this 30<sup>th</sup> day of April, 2009 in Person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



*Joellen J. Davis*  
Notary Public

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joellen J. Davis, personally known to me to be the Loan Officer of **NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress**, appeared before me this 30<sup>th</sup> day of April, 2009 and acknowledged that she executed and delivered the foregoing instrument as the free and voluntary act of **NEW TRIER FEDERAL CREDIT UNION**, and that said action has been duly authorized by the said **NEW TRIER FEDERAL CREDIT UNION**.



*Linda M. Mann*  
Notary Public

(SEAL)