UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RELEASE OF MORTGAGE OR

Doc#: 0920155106 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/20/2009 03:05 PM Pg: 1 of 2

## RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESEN	TS, That the	Americ	American Chartered Bank				
corporation of the State of	Illinois	, for a	, for and in consideration of the payment of the indebtedness					
recured by the	Mortgage			ntioned, and the ca				
he notes thereby secured, an	d of the sum of one	dollar, the rece	ipt whereof is here	by acknowledged	, does hereby			
REMISE, RELEASE, CONVEY a	nd QUIT CL/ IM unto	Iris Tessitore, as	Trustee on behalf of	of The Iris Tessite	ore Irrevoca-			
ble Trust Agreement dated November 1,								
	651 Wa'den	Drive, Palatine, IL	60067					
its/his/their lieirs, legal representa	tives and assigns, all the	right, title, interest,	claim or demand w	hatsoever it may	have acquired			
in, through, or by a certain	Mortgage,	bearing the date of	09/04/2002 ai	nd recorded on	09/26/2002,			
in the Recorder's Office of	Coo		unty, in the State of					
in book of record	ds, on page	,as decument No(s		0021058980				
to the premise therein described, s	ituated in the County of	Conk	, State of	Illinois	, as			
follows, to wit:		//X,						
		1						
PARCEL 1: A ATHE SOUTH 28.	.80 FEET OF LOT 5 AS M	MEASURED ALON	IG THE EAST AND	WEST LINES T	HEREOF, IN			
THE TOWNHOMES OF TIMBE	RLAKE ESTATÉS. BEIN	IG A SUBDIVISIO	N OF THE NORTH	WEST 1/4 OF SEG	CHON 15,			
TOWNSHIP 42 NORTH, RANGI	E 10, EAST OF THE THI	RD PRINCIPAL M	ERIDIAN, IN THE	VILLAGE OF PA	LATINE, IN			
COOK COUNTY TELINOIS								
PARCEL 2: NON-EXCLUSIVE I	EASEMENT FOR INGRE	ESS AND EGRESS	AS SET FORTH IN	THE DECLARA	TION RE-			
CORDED MAY 2, 1990 AS DOC	CUMENT NO. 90201697.		9,					
together with all the appurtenance	s and privileges thereunto	belonging and appe	ertaining.	-/Sc.				
Permanent Real Estate Index Num	iber(s):		02-15-112-05 <i>3-</i> 00 <u>00</u>					
Address(es) of premises:		651 Walden Driv	e, Palatine, IL 6006		2000			
Witness hand	and seal	, this	11th day	of une				
			1120					
		1 V V la Vid	119Km	51/1/	(SEAL			
		(VACOA)	1.01					
			$\bigcirc$		(01-11			
			<u> </u>		(SEA1.			
			1199 E. Higgins	Poad				
This instrument was prepared by:		. 4 D=1c	Schaumburg, Ill					
	American Charter	eu Bank	ochaumourg, m	(ADDRESS)				

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## **UNOFFICIAL COPY**

STATE OF	Illinois 2		_ ss. _	Michael Notary Publ	cial Seal Tomaszewski ic State of Illinois n Expires 06/07/20	113
in and for said County, in personally known to me to known to me to be the same persons whose rand severally acknowledge and delivered the said to authority given by the fact, and as the free and vo	names are subscribed ed that as such instrument and caused	, a corporation, a Secreto the foregoin at the corporate s Directors	of the nd etary of said co g instrument, nd seal of said	rporation, and personal person	onally known to e me this day Secretary	in person, they signed to, pursuant
GIVEN under my hand ar	J-0/2	$O_{-}$	1Hh M Commission exp	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	17/2011	2009.
			C,	6750		
MAIL TO:		ADDRESS OF PROPERTY:		TO	ico .	RELEASE DEED By Corporation