

**UNOFFICIAL COPY**

Doc#: 0920157097 fee: \$40.00  
Date: 07/20/2009 09:58 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

MECHANIC'S LIEN:  
**CLAIM**

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

WINDY CITY BUILDING MATERIALS, INC.

**CLAIMANT**

-VS-

Bridgeview Bank Group #1-3303  
Evergreen Bank Group, successor to Evergreen Community Bank  
L & C DRYWALL, INC.

**DEFENDANT(S)**

The claimant, **WINDY CITY BUILDING MATERIALS, INC.** of McCook, IL 60525-, County of **Cook**, hereby files a claim for lien against **L & C DRYWALL, INC.**, contractor of 1249 S. 3rd Avenue, Des Plaines, State of IL and **Bridgeview Bank Group #1-3303** Bridgeview, IL 60455 {hereinafter referred to as "owner(s)"} and **Evergreen Bank Group, successor to Evergreen Community Bank** Oak Brook, IL 60523 {hereinafter referred to as "lender(s)"} and states:

That on or about **04/16/2009**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

- Street Address:    **216 N. Halsted Chicago, IL 60607:**
- A/K/A:            **SEE ATTACHED LEGAL DESCRIPTION**
- A/K/A:            **TAX # 17-08-426-012**

and **L & C DRYWALL, INC.** was the owner's contractor for the improvement thereof. That on or about **04/16/2009**, said contractor made a subcontract with the claimant to provide **drywall and related materials** for and in said improvement, and that on or about **04/16/2009** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$7,485.90
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due ..... \$7,485.90

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Seven Thousand Four Hundred Eighty-Five and Nine Tenths (\$7,485.90) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **July 15, 2009**.

**WINDY CITY BUILDING MATERIALS, INC.**

BY: *Mike McElree*  
Mike McElree President

Prepared By:  
**WINDY CITY BUILDING MATERIALS, INC.**  
9550 Sergo Drive  
Unit 104  
McCook, IL 60525-

VERIFICATION

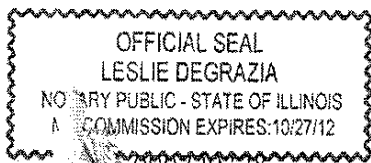
State of Illinois  
County of Cook

The affiant, Mike McElree, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X *Mike McElree*  
Mike McElree President

Subscribed and sworn to  
before me this **July 15, 2009**.

*Leslie Degrazia*  
Notary Public's Signature



**UNOFFICIAL COPY****LEGAL DESCRIPTION:****PARCEL 1:**

THE EAST 100 FEET OF THE NORTH 25 FEET OF THE SOUTH 29.77 FEET OF LOT 8 IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 114.11 FEET; THENCE NORTH 05 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.