NOFFICIAL C98 76093 45 881 Page 1 of 2

Cook County Recorder

When recorded mail to

SAS

120 W. MADISON ST

CHICAGO, IL 60602

LIEN RELEASE DEPT.

Property Address: **5119 S MOZART ST**

CHICAGO

60632

Project #: FHLMC TIMC Assignor #: 1102190

Pool #:

PIN/Tax ID #: 19-12-307-007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDEP ATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to rear chaid payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOSE D LOPEZ AND CARMEN LUZ LOPEZ Mortgagee: TEMPLE-JNLAND MORTGAGE CORPORATION

Loan Amount: \$56,000.00

Date of Mortgage: 10-21-1997

Date Recorded: 12-01-1997

Liber/Cabinet:

Document #: 97898287

Page/Drawer: Microfilm:

2nd Record:

Certificate: Liber/Cabinet:

Page/Drawer:

Document #: Comments:

Centificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illine is.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/15/1999.

TEMPLE-INLAND MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE

BANKERS, INC.

Garvin Assistant Secretary

Kari K. MacEva. Vice President

State of TX County of TRAVIS On this 11/15/1999 before me, the undersigned authority, a Notary Public duly commission of and qualified in and for the State and County aforesaid, appeared in person the within named Kari K. MacEwar, and Cindy Garvin, address being 1300 S. Mopac Expressway, Austin, TX 78746, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA

CAPITOL MORTGAGE BANKERS, INC., a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Lana K. Stone

My Commission Expires: 05-24-2003

LANA K. STONE **Notary Public** STATE OF TEXAS Ny Comm. Exp. 05-24-2003

UNOFFICIAL COPY

Property of County Clerk's Office



UNOFFICIAL COPY

Project:

FHLMC TIMC

Loan Number: 1102190

IL

COOK

Legal Description

LOT 43 IN BLOCK 1 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09201585



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