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-29 09:27:08

Cook County Recorder

AFFER RECORDING, FORWARD TO:

PRAIRIE TITLE SERVICES, INC.

6821 W NORTH AVENUE

FMG #: 0216799621

NAME: ANNIE M MILTON

P/O DATE: 11/23/1999

OAK PARK, IL 60302-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-29-411-036



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANNIE M MILTON

AN UNMARRIED WOMAN to FLEET MORTGAGE CORP 9th 1999, and recorded on _ dated March 03/29/1999 in Mortgage Record , and or Instrument # 99299915 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County SEE ATTACHED LEGAL DESCRIPTION

OAK PARK, IL 60302

7650 S MORGAN AVENUE CHICAGO, IL 60620

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of December

FLEET MORTGAGE CORP.

MORTGAGE 1972

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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FMG #: 0216799621 NAME: ANNIE M MILTON P/O DATE: 11/23/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December 1999 , personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Ilotarial Seal

My commission expires: 01/20/2002

Or Cook County Clerk's Office

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County Clarks Office

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LOT 18 IN BLOCK 12 IN E. P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (E)CEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Annie Milton 7650 S Margan Chgo De 60620