SATISFACTION UNOFFICIAL COPY OF MORTGAGE 12/15/1000

Date: 12/15/1999	
Account # 4190080805300393	
THAT CERTAIN MORTGAGE owned by the undersigned, a	09201901
National Banking Association	
under the laws of the United States	9892/0063 52 001 Page 1 of 1 1999-12-29 11:18:34
of America executed by JOSE F	Cook County Recorder 23.50
PONCE, SYLVIA S PONCE,	about anality includes 20100
HUSBAND AND WIFE	
of DES PLAINES	310 50 112 (1 20) () 21 100) 0)
State of Illinois DATED, 10/14/1994	NI PER HER I EDIT VI EL TERRI EL
to FIRST BANK OF SOUTH	1/H BB (HB) { BB (HB) B) 100 100 100 100 100 100 100 100 100 100 100 100 100 100
DAKOTA (NATIONAL	09201901
ASSOCIATION)	
MORTGAGEE, and filed for record	
11/29/1994	
Document Number 04001549 [or in Book	of
Page or Certificat. Number	, at 10:00 AM], in the Office of:
X County Recorder Registrar of Titles Registrar	ister of Deeds, County of COOK
State of Illinois secured, telly paid, satisfied, re	
	Real Estate Description appears on attached sheet.
LOT 6 IN BURGESS' RIVER PARK ADDITION, BEING A SUBDIVI 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE REPM AN	D OF THE W & FEET OF THE LOTE 14 TO 24 DOTH
INCLUSIVE IN DEOCK / AND THE W 2 FEET OF LOTS 10.13721 F	ROTH INCLUSIVE IN BLOCK 12 IN OUTURE CALINGER 6
CO 3 TOOM AVENUE SUBDIVISION OF PART OF THE STANKE	CTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
3RD PM, IN COOK COUNTY, ILLINOIS. 2246 SCOTT ST, DES PLAINES IL 60018	
55, 52, 52, 52, 52, 52, 52, 52, 52, 52,	The control of the second of t
The undersigned has changed its name or identity from FIF	RST LANY OF SOUTH DAKOTA (NATIONAL
AS	SSOCIATION
to U.S. Bank National Association ND	as a result of:
x merger consolidation	amendment to charter or articles of incorporation
conversion of articles of incorporation or charter from federal	to state, state to federal, or from one form of entity to
U.S. Bank National Association ND	US Recordings, Inc.
	PIN # 09-28-310-028 St. Part, Mn 55:117
By X GITT POW	St. Pall, Mn 55117
its Operations Officer	RONDA A. SEV FRSC N
STATE OF N. J. D. I.	Notary Public State of North Dakote
STATE OF North Dakota)	My Commission Expires March 18, 2005
COUNTY Cass	
Char Course 1	
	15th day of December, 1999, by
, 01	U.S. Bank National Association ND
Transfer Bulking Posociation under the laws of The Unit	ted States of America, on behalf of the Association
A DNda Q A	ONGOOD Much Ir VOC
Notary Signature	Commission Expiration
• •	Conditional Expiration
Participation of the participation of the participation of the	<u> Partitoria de la companya de la proposición de la companya de la</u>
This Instrument Was Drafted By:	Return To: (1742 of 2)
Paid Loan Processing 17	962012
P.O. Box 2687	JOSE & SYLVIA PONCE
Fargo, ND 58108-2687	2246 S SCOTT ST DES PLAINES IL 60018-3147

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UNOFFICIAL COPY

Property of Cook County Clark's Office

of Antice on an anima of the Anti-PONTE SELVE SECUL