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Doc#: 0920103058 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2009 02:53 PM Pg: 1 of 4

This Document Prepared By and After Recording Please Return To: MGC MORTGAGE, INC. Attn: Allison Martin, Manager Document Control P.O. Box 251686 Plano, Texa 15/125-9933

BC # 632430

ASSIGNMENT OF MORTGAGE

APN No:

32-19-21-031

Grantor:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee:

LNV CORPORATION

7195 Dallas Parkway, Plano, TX 75024

Property Address: 1325 South Scott, Chicago Heights, JL 50411

Legal Description: See Exhibit A attached and made a part hereof. 150/1/Ca

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. whose address is 1595 Spring Hill Road, Suite 316, Vienna, VA 22182 ("Assignor"), to and in favor of LNV CORPORATION, whose address is 7195 Dallas Parkway, Plano, TX 75024 ("Assignee"), pursuant to the terms of that certain Loan Sale Agreement, (the "Purchase Agreement"), effective May 29, 2008, between FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NETBANK and LOAN ACQUISITION CORPORATION.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

- that certain Mortgage from Paul E. Sanders Jr., an Unmarried Man, dated May 18, 2006, and recorded June 7, 2006, in Book n/a at Page n/a, as Instrument No. 0615802073, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated May 18, 2006, in the original principal amount of \$32,000.00, executed by Paul E. Sanders, Jr. and payable to the order of Meritage Mortgage Corporation, as modified or amended (the "Note");
- 2. such other documents, agreements, instruments and other collatered that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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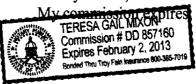
IN WITNESS WHE delivered by its Authorized F				e executed and the 200%. The
		MORTGAGE ELI SYSTEMS, INC.	ECTRONIC REGIS	STRATION
MUZ FOULA WITNESS: Stace Lockhart		By: Name: Angie Rob	erts Vice Rresiden	<u></u>
Alira Hadilia		Ū	OF OF	
WITNESS: Alisa Maffke	0,5		E ROME ME	RAZILI
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STATE OF FLORIDA	§ §		SHOW	VARTICATION
COUNTY OF DUVAL	§ §	0,	Name of the last	THE RESERVE

Before me, the undersigned, a Notary Public, on this day personally appeared Angie Roberts, who is personally well known to me (or sufficiently proven) to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and the person who executed the foregoing instrument by virtue of the authority vexted in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 25th day of June 4,200

Notary Public, State of FLORIDA

AFFIX NOTARY SEAL 100:1032430



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Exhibit "A"

BC: 632430

Legal Description: The Southwest 1/4 of Lot 28 in COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS of Part of the Northeast 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. any
19-212-6.
Oberth Of Colling Clerk's Office

PIN: 32-19-212-031