

UNOFFICIAL COPY



Doc#: 0920103058 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2009 02:53 PM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:

MGC MORTGAGE, INC.

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025-9933

BC # 632430

ASSIGNMENT OF MORTGAGE

APN No: 32-19-21-031

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee: LNV CORPORATION
7195 Dallas Parkway, Plano, TX 75024

Property Address: 1325 South Scott, Chicago Heights, IL 60411

Legal Description: See Exhibit A attached and made a part hereof.

SH
M
E

UNOFFICIAL COPY

BC: 632430

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LVN CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Loan Sale Agreement**, (the "Purchase Agreement"), effective **May 29, 2008**, between **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NETBANK** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Paul E. Sanders, Jr., an Unmarried Man, dated May 18, 2006, and recorded June 7, 2006, in Book n/a, at Page n/a, as Instrument No. 0615802073, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated May 18, 2006, in the original principal amount of \$32,000.00, executed by Paul E. Sanders, Jr. and payable to the order of Meritage Mortgage Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 25 day of Feb, 2008. 9TH

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Stacey Lockhart
WITNESS: Stacey Lockhart

By: Angie Roberts
Name: Angie Roberts, Vice President

Alisa Maffke
WITNESS: Alisa Maffke



ACKNOWLEDGMENT

STATE OF FLORIDA §
 §
COUNTY OF DUVAL §

Before me, the undersigned, a Notary Public, on this day personally appeared **Angie Roberts**, who is personally well known to me (or sufficiently proven) to be the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 25th day of February, 2008. 9TH

Teresa Gail Mixon
Notary Public, State of FLORIDA

AFFIX NOTARY SEAL
BC: 632430



UNOFFICIAL COPY

Exhibit "A"

BC: 632430

Legal Description: The Southwest 1/4 of Lot 28 in COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS of Part of the Northeast 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 32-19-212-031

Property of Cook County Clerk's Office