Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "L'ENDER"

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

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Doc#: 0920111060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/20/2009 10:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That Park National Bank, a national banking association, successor to Pullman Bank and Trust of the Count of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE, CONVEY, and QUIT CLAIM unto Donald R. Krawzak and Charlene R. Krawzak, as Joint Tenants to Undivided ½ interest; and Dennis S. Krawzak and Helen M. Krawzak, as Joint Tenants to Undivided ½ Interest heirs, legal representance; and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 10th day of July, Year 2003 and recorded on the 23rd day of July, Year 2003, and Modified by Modification of Mortgage dated March 25, 2004 and recorded March 3, 2004 and Modification of Mortgage dated November 8, 2006 and recorded December 1, 2006 in the Recorder's Office of Cook, County, in the State of Illinois, in Book of records, on page , as Document No. 0320447220 - 0320447221 - 0409147063 - 0633557056 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1 TO 12 (EXCEPT THE NORTHWESTERLY 10 FEET OF SAID LOT 12) IN BLOCK 5 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

001919963 lob Centennial trible Box 343

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Permanent Real Estate Index Number(s): 09-36-303-008-0000, 09-36-303-009-0000, 09-36-303-010-0000, 09-36-303-011-0000, 09-36-303-012-0000, 09-36-303-013-0000, 09-36-303-030-0000, AND 09-36-303-037-0000

Address(es) of premises: 6754 N. Northwest Highway, Chicago, IL 60631

	^		Kei	neth O'Malley	_		
				metri O Mercy	_/_		(SEAL)
				/////		(S	SEAL)
This instrument	was prepared	by:		00 E. 111th Street	AME Chicago, Illino	ois 60628	
STATE OF:	ILLINOIS			7.1	DUNEOU		
COUNTY OF:	COOK) Ox					
_	-			State aforesaid, DC al Bank 1000 E.			60628
personally know	n to me to be	the same person	whose name is	subscribed to the	foregoing instr	ument, appeared	l before
me this day in p	erson and acl	nowledged that he	e/she as such pe	erson signed, seale	d and delivere	d the said instrur	nent as
his/her free an	nd voluntary ac	t, for the uses and	purposes th∈rei	n set forth.			
Given under my	hand and office	cial seal this	26th day of	<u>June</u> y	ear of <u>2009</u>		
Commission exp	oires://	20 -2012	_Notary Public:	Keplens &	E. Deve	uy	
	Park National Attn: Margo N 1000 East 11 Chicago, IL 60	/lendez I th Street 3 rd floor		Notery Pt My Commiss	FICIAL SEAL EN E. DEVOY blic - State of Illir of on Expires No. 20,	is 2012 0004 - 15005001	34-1-3\

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Title No.: 001919963 Agent Order/File No.:

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF , STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 TO 12 (EXCEPT THE NORTHWESTERLY 10 FEET OF SAID LOT 12) IN BLOCK 5 IN EDISON PARK TON. AIS TOO COOK COUNTY CLOTH'S OFFICE IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS