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Doc#: 0920118007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2009 10:12 AM Pg: 1 of 3

Office

This instrument was prepared by Jeanie Woods, 809-672-3343 Principal Bank, P.O Fox 9351, Des Moines, Iowa 5030(-0467. When recorded return the scpy to: Principal Bank, P.O. Box 9351 Des Moines, Iowa 50306-9467

Space Above This Line For Recording Data

RELEASE (F MORTGAGE

The undersigned, Principal Bank, which is organized and existing under the laws of Iowa present beneficiary, as owner and holder of the Note secured by Deed of Trust made and executed by Meghan M Lee, A Single Woman, as Mortgagor(s), and Corby Mortgage Services, Inc as Mortgagee on July 10, 2007 certifies it was recorded in the Office of COOK County, Illinois and is indexed as Book --- Page --- File Number 0719841122. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located 3300 W Pensacola #2, Chicago, Illinois 60618 and legally described as:

SEE ATTACHED LEGAL DESCRIPTION. PIN 1314404029

July 7, 2009

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Sandia Einst	Carry	Monte		
Sandra Ernst	Carol Ma	\ \ \		
Operations Assistant Marager	Operation	Operations Servicing Manager		
Op				
ACKNOWLEDGMENT.				
(Lender Acknowledgment)	0/			
STATE OF Iowa	T (Polk	COUNTY, SS:	
On this 7th of July , 2009. said County and State, personally me personally known, who being by Assistant Manager and Operation corporation executing the within signed on behalf of said corporation as such managed the voluntary act and deed executed.	appeared Sand one duly sworn one Servicing M and foregoing ation; and that ers, acknowledge of said corpora	ra Ernst and cid say that the Manager rinscrument; that the said Say the execution	Carol Matthews to ney are the Operations respectively, of said to said instrument was andra Ernst and of said instrument to by them voluntarily	
	U	J	1/6	

Principal Bank

My Commission Expires July 18, 2011

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PARCEL 1:

UNIT 3300-2 IN THE PENSACOLA PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 AND 2 IN NELSON & LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36, INCLUSIVE IN BLOCK 1 AND LOTS 13 TO 36, INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613210026, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE PIGHT TO USE STORAGE SPACE S-3300-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613210/526.