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Recording Requested By:
C&L SERVICE/MORRIS-GRIFFIN



When Recorded Return To:
MORRIS GRIFFIN C&L
MORRIS-GRIFFIN CORP
2488 E 81ST ST STE 700
TULSA, OK 74137

Doc#: 0920118028 Fee: \$40.25
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/20/2009 11:34 AM Pg: 1 of 2



SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:131775764 "LEWIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by BOBBY E LEWIS AND LINDA L. LEWIS, HIS WIFE, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 07/22/2004 Recorded: 09/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425449167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 68 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO BAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH HAS THE ADDRESS OF : 1204 s 14TH AVE. MAYWOOD, IL 60153-1835
TAX ID# 15152110190000

Assessor's/Tax ID No. 15152110190000
Property Address: 1204 S 14TH AVE, MAYWOOD IL, IL 60153-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

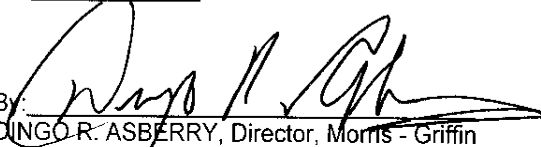
1 15

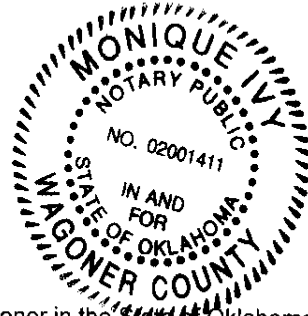
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SATISFACTION Page 2 of 2

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On June 10th, 2009

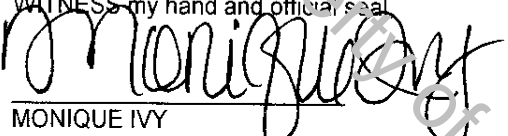
By: 
DINGO R. ASBERRY, Director, Morris - Griffin Corporation



STATE OF Oklahoma
COUNTY OF Wagoner

On June 10th, 2009, before me, MONIQUE IVY, a Notary Public in and for Wagoner in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MONIQUE IVY
Notary Expires: 01/24/2010 #02001411

(This area for notarial seal)

Prepared By: Kimberly Ash, CLS/MGC 2488 E 81ST ST, STE 700, TULSA, OK 74137 1-866-377-8667

CLERK OF COOK County Clerk's Office