

Recording Requested By: C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To: MORRIS GRIFFIN C&L MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700 TULSA, OK 74137 Doc#: 0920118035 Fee: \$40.25

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/20/2009 11:44 AM Pg: 1 of 2

## SATISFACTION

SECRETARY OF HOUSING & CALAN DEVELOPMENT #:137-3170497 "FOSTER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECIS TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by EMILY FOSTER MARRIED TO THEODIS FC RSTER, originally to SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 03/18/2005 Recorded: 03/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen'. No.: 0608711282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considers, on thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 25 AND 26 IN BLOCK C IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 OF BLOCK 36, LOTS 30 AND 31 IN BLOCK 35, AND LOTS 25 AND 26 IN BLOCK 22, ALL IN THE PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS,

Assessor's/Tax ID No. 15-10-304-013

Property Address: 245 S 21ST AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

392 1942 1948

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## **UNOFFICIAL COPY**

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Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On June 10th, 2009

DINGO R. ASBERRY, Director, Morris - Griffin

Corporation

STATE OF Oklahoma COUNTY OF Creek

Before me, a Notary Public in and for said county and State, on this 10th of June, 2009 personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation to me known to be the identical person(s) who executed the within and foregoing instrument, and acknowledged to me that he/she/they executed the same as his/her/their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and of fool seal,

ΦLANDA BLAKE

Notary Expires: 09/02/2011 #03011344

(This area for notarial seal)

Prepared By: Yolanda Blake, CLS/MGC 2488 E 8187 ST STE 700, TULBA, lok 74137 1-866-377-8667