UNOFFICIAL C21070058 19 005 Page 1 of 2 1999-12-29 11:08:01

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001617016009



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Guillermo Salgado, Married To Elizabeth Salgado, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they way have acquired in, through or by a certain Mortgage, bearing the date of July 18, 1997, and recorded on July 28, 1997, in Document 97-541388 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#1332300390000 ** LOT 4 IN BLOCK 1 IN MCAULE' AND ELLIOTT'S RUTHERFORD SUBDIVISION A SUBDIVISION OF LOT 3 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 4808 W ARMITAGE, CHICAGO, IL, 60630-0000 Tax Map of Parcel 10 #: 13-33-230-039-0000 Witness my hand and seal December, 21, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell

Asst. Vice President



T'S OFFICE

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 21, 1999

Notary Public

Lifetime Commission

Mail for Prepared by: La Dawn Miller Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981;

Loan No: 000000001617016009

County of: Cook Soot County Clart's Office Investor No: ZZZ