

SPECIAL WARRANTY DEED

UNOFFICIAL COPY



Doc#: 0920126158 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2009 01:45 PM Pg: 1 of 3

THE GRANTOR,

US Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 3 day of June, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Rodolphe Nivose and Yvonne Nivose, 1910 Emerson

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 21-32-206-037-0000

ADDRESS OF REAL ESTATE 8448 South Mackinaw Avenue, Chicago, IL 60617

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year written above.

Handwritten note: Fatch 17/17554 10 of 1

US Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2006-EQ1, By: Wells Fargo Bank, N.A., its Attorney in Fact

Jennifer Sharp VP Loan Documentation

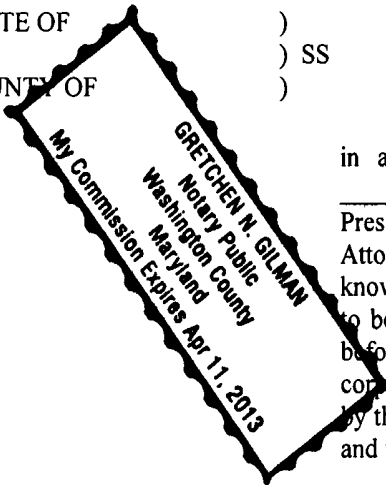
Vice President

Assistant Secretary

Tammy Stine Assistant Secretary

STATE OF )
COUNTY OF )

SS



I, [Signature], a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that [Signature] personally known to be Vice President of US Bank National Association, as Trustee, By: Wells Fargo Bank N.A., its Attorney in Fact, and [Signature] personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 3 day of June, 2009


Commission expires 4-11-13, 20

NOTARY PUBLIC

# UNOFFICIAL COPY

**STATE TAX**

**STATE OF ILLINOIS**



JUL. 16.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000063259

REAL ESTATE TRANSFER TAX
00010.00
FP 103027

**COUNTY TAX**

**COOK COUNTY**

REAL ESTATE TRANSACTION TAX



JUL. 17.09


REVENUE STAMP

# 0000063472

REAL ESTATE TRANSFER TAX
00005.00
FP 103028

**CITY TAX**

**CITY OF CHICAGO**



JUL. 17.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000005252

REAL ESTATE TRANSFER TAX
00105.00
FP 102812

Mr. Commissioner of Revenue  
 Real Estate Branch  
 Administration Center  
 440 Kinzie Street  
 Chicago, IL 60610-3003

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## LEGAL DESCRIPTION

LOT 29 IN BLOCK 7 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 (EXCEPT THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 ) AND (EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8448 South Markinaw Avenue  
Chicago, IL 60617

Mail to:

Mr Rudolph NINOSE  
Ms YADLEY NINOSE

Send Subsequent Tax Bills To:

1910 EMERSON ST.

EVANSTON, IL 60201

← (SAME)

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