

## UNOFFICIAL C



Doc#: 0920126170 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/20/2009 01:53 PM Pg: 1 of 2

## **CERTIFICATE OF** RELEASE

Date: May 28, 2009

Title Order No.: C-1934560

Mortgage Recording: Volume: Page: or Document No.: p529235568

The above referenced mortgage nas been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage services or its successor in interest to the recording of this certificate of release. The person executing this certificate of elease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-29-100-040-1027 Vol. 0487

Common Address: 3151 N Lincoln Ave Apt 306, Chicago, IL 60657-3176

First American Title Insurance Company

Its: Authorized Signatory

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60 02

Telephone No.: (312)750-6780

State of Illinois

County of COCK

nowledged beforg me on May 28, 2009 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

CLENNIE HERNANDE MY COMMISSION EXPIRE APRIL 21, 2012

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UN EDITET LGEGAL DESCRIPTION Y

## PARCEL 1:

UNIT 306 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 39, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.