

CST 993622

2718/0023 46 006 Page 1 of 2
1999-12-29 11:11:13
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the TRUST DEED AND ASSSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS AS TRUSTEE UNDER TRUST AGREEMNT DATED JULY 9, 1996 A/K/A TRUST 1-245 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS bearing date the 11th day of JULY, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-683409 & 96-683410, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 90 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT 2, A SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 and PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-24-422-011

Address(es) of premises: 2667 SOUTH OXFORD DRIVE, MARKHAM, ILLINOIS 60426

Witness _____ hand _____ and seal _____, this 24TH day of OCTOBER 19 97.
By: FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS
By: FRANK J. SMITH, III, SR. VICE PRESIDENT (SEAL)
By: JAMES P. MURPHY, VICE PRESIDENT (SEAL)

This instrument was prepared by FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS
10360 SOUTH ROBERTS ROAD (NAME AND ADDRESS)
PALOS HILLS, ILLINOIS 60465

RELEASE DEED
By Corporation

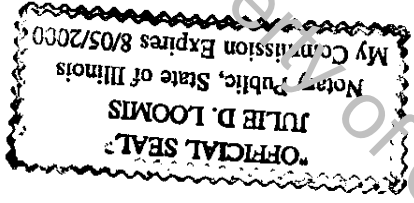
TO

ADDRESS OF PROPERTY:

MAIL TO:

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd.
Wilmette, Illinois 60091

MAIL TO



Commission Expires

8/5/00

NOTARY PUBLIC

[Signature]

19 97

day of OCTOBER

24TH

GIVEN under my hand and NOTARY seal this

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such SR. VICE President and VICE PRESIDENT ~~Secretary~~, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same

ILLINOIS corporation, and JAMES P. MURPHY, personally known to

known to me to be the SR. VICE President of FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS

said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SMITH, III personally

JULIE D. LOOMIS, a notary public in and for

STATE OF ILLINOIS } COUNTY OF COOK } SS.