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Doc#: 0920135202 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/20/2009 03:49 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE C'RCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company

PLAINT CF

Vs.

Corliss Ann Baines; Garibaldi Square on the Park Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

09CH22302

LIS PENDENS AND NOTICE OF FORECLG SURE

| I, the un | dersigned, do hereb 🏖 🖓 🙌 | at the ab | ove-entitled | cause was | filed ir the | above C | ourt on |
|-----------|---|------------|----------------|-----------|--------------|---------|-----------|
| the | dersigned, do hereb y Ser2001 day of July 19 | , 20 | _, for Forecle | osure and | is now pená | rg in s | aid Court |
| and that | the property affected by said | cause is d | escribed as f | ollows: | | 0 | |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Corliss Ann Baines
- (iv) The legal description is:

PARCEL 1:

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UNIT 641K IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 89-4046373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-11, A LIMITED COMMON ELIMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

TAX PARCEL NUMBEF: 17-17-300-107-1011

(v) The common address or location of the property is:

641 S. Ashland Avenue Unit K Chicago, IL 60607

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Corliss Ann Baines
 - b) Mortgagee: Fifth Third Mortgage Company
 - c) Date of mortgage: 1/22/2007
- close Control d) Date and place of recording: 2/1/2007 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0703206908

Louis Joseph Manetti Jr. ARDC #6293288

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100a debt and any information obtained will

Burr Ridge, IL 60527

(630) 794-5300

14-09-11232

MATHUSTIO: BIOXAITO ebt Collection Practices Act

You are advised that the Law Firm of Codillis & Associates Is deemed to be a debt collector attempting to collect

be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Fifth Third Mortgage Company | PLAINTIFF | |
|------------------------------|-----------|-----------|
| v. | : | Case No. |
| Corliss Ann Baines; et. al. | DEFENDANT | U9CH22302 |

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/08/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Pecorder, Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-11232

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to e a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

| I, the undersigned, a non-attorney, delivery to the above-entitled address on _ | certify that a copy of | this notice was served by hand |
|---|------------------------|--------------------------------|
| | By: | |