ASSIGNMENT OF MORTGAGE

0991104099

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated DECEMBER 15, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

LOT 88 IN CHARLES J FORD'S SUBDIVISION OF BLOCK 18 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIAPAL T.
1/4
0F THE S
092. MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE 27.5T 1/2 OF THE SOUTHEAST 1/4 --THEREOF) IN COOK COUNTY, ILLINOIS.

PIN

14192150290000 Which has the address of:

3826 N MARSHFIELD AVENUE

ILLINOIS 60618 (state and zip)

(street) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY
IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has this Assignment to be executed this day of caused this Assignment to be executed this

		BY:	
			resident
ATTEST:			
BY:			
Secretary		દ	
STATE OF ILLINOIS) SS		
County of)		
I hereby certify that on this me, the subscriber, a Notary Public of Vice Presiden , duly authorizacknowledged that they signed and d	t and red by the compa elivered said Ass	s , iny so named to execute this Assi	free and voluntary act of
WHEN RECORDED PLEASE RETURN TO MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142	O;	THIS INSTRUMENT PREPARED BY: KENNETH KO ZANDA 1823 CENTRE PO NT DIRCLE P. O. BOX 3142 NAPERVILLE, IL 60563-7142	

UNOFFICIAL COPY 201387

IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgago, has caused this Assignment to be executed this

HY. Vice President

ATTEST:		
BY:Secretary		•
STATE OF ILLINOIS) 55	
County of)	·
att attend on this	day of	,19
I hereby certify "! at on this before me, the subscriber, a nintary Pu Vice P.es" lent ,duly authorize	bile of the State of Illinois, persona and	lly appeared Secretary, of execute this Assignment of Mortgage and age as their own free and voluntary act of or the pass and purposes therein set forth.
acknowledged that they signed and desaid	William Pubso	or the insessand burnoses the first

WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60568-7142 THIS INSTRUMENT PREPARED BY: KENNETH KOLANDA 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 6056 6-7, 42

OFFICIAL SEAL

BERNADETTE PATTERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99