

UNOFFICIAL COPY



Doc#: 0920139018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2009 10:52 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: 654-654-3316791-0XX

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 03-16-2007 as Instrument no. 0707535259 in book N/A at page N/A in COOK - IL County by ROBERT FISHER, as Trustees, and SECURITY MORTGAGE, INC & MERS as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 14-31-301-022-0000 - 2313 W ARMITAGE AVE - CHICAGO, IL 60647 with a legal description of SEE EXHIBIT A.

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

By: JANELL A EATON - VP Loan Documentation, Wells Fargo Bank NA
Authorized Signature

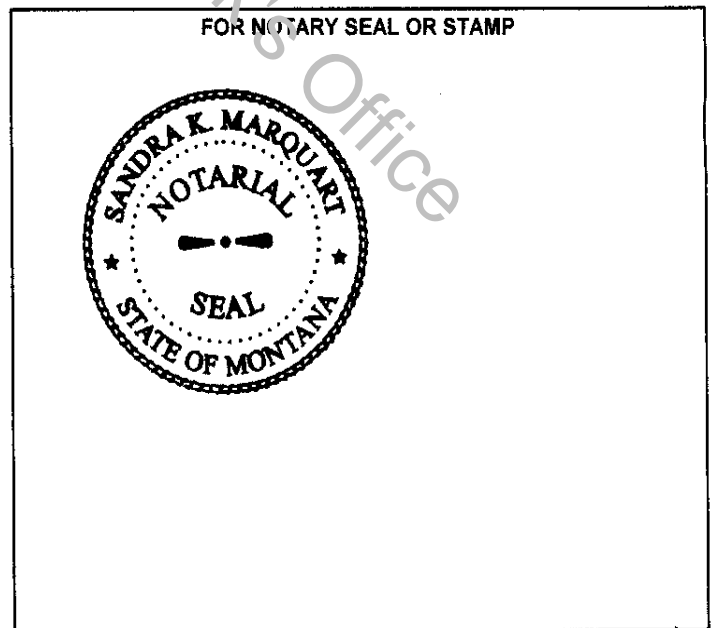
STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 07-02-2009 before me, Sandra K Marquart, Notary Public, personally appeared JANELL A EATON, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Sandra K Marquart

My Commission Expires 07-01-2013



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EXHIBIT A

LOT 22 IN BLOCK 4 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH $\frac{1}{2}$ ✓
OF THE SW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2313 W ARMITAGE AVE - CHICAGO, IL 60647

Property of Cook County Clerk's Office