

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



RETURN TO:  
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Chicago, IL 60602

Doc#: 0920240216 Fee: \$40.00  
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Cook County Recorder of Deeds  
Date: 07/21/2009 04:07 PM Pg: 1 of 3

PA0830058

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK, SUCCESSOR BY MERGER )  
TO MIDAMERICA BANK, FSB )

PLAINTIFF )

NO. )

VS )

JUDGE )

JAN PIOTR HARDECKI; NATIONAL CITY BANK, )  
SUCCESSOR BY MERGER TO MIDAMERICA BANK, )  
FSB; SAN TROPAL CONDOMINIUM NO. 1 )  
ASSOCIATION; MALGORZATA HARDECKI; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

**09CH23466**

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NO 506 IN SAN TROPAL CONDOMINIUM, AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
THAT PART OF THE SOUTH 780.0 FEET AS MEASURED AT RIGHT  
ANGLES TO SOUTH LINE THEREOF OF THE NORTHWEST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER  
OF THE NORTHEAST QUARTER; THENCE EAST ALONG TH SOUTH LINE OF  
SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER 282.96 FEET;  
(THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST  
QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS  
LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A  
PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN; THENCE  
SOUTH 77.00 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40  
FEET; THENCE NORTH 217.17 FEET THENCE EAST 77.0 FEET; THENCE

**JUL 1 5 2009**

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SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 1230 FEET OF THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST CO AS TRUSTEE UNDER TRUST AGREEMENT DATED NO 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY, ILLINOIS. PARCEL 2: ESTATES FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DELINEATED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NO. 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067500 TO LARRY J. RICHARDSON DATED MAY 25, 1976 AND RECORDED JUNE 28, 1976 AS DOCUMENT NUMBER 23536253, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1243 EAST BALDWIN LANE UNIT 506  
PALATINE, IL 60074

The subject mortgage has been recorded/registered as document number:  
#0432433121 .

SIGNATURE: \_\_\_\_\_



Attorney of Record

PIERCE &amp; ASSOCIATES

TAX NO. 02-12-200-021-1037

**MICHELLE J. FLISS**  
**ARDC# 6276458**

DOCUMENT PREPARED BY:

Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Cook County Clerk's Office

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TO MIDAMERICA BANK, FSB )

PLAINTIFF )

NO.

090428466

VS )

JUDGE )

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SUCCESSOR BY MERGER TO MIDAMERICA BANK, )  
FSB; SAN TROPAL CONDOMINIUM NO. 1 )  
ASSOCIATION; MALGORZATA HARDECKI; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, Michelle J. Fliss, attorney, certify that I prepared this notice on  
Fliss to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

Michelle J. Fliss  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0830058