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0920247035

Doc#: 0920247035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2009 09:26 AM Pg: 1 of 2

Mail To
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case #

08.014840

Cook County

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08.0148410

Prepared by: Maria Alvarez
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 176409
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 17TH day of FEBRUARY 2005, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FINANCE AMERICA, LLC.**, its successors and assigns, ("Assignor") to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE3, ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **KENDALL MCMILLER AND DONNA WRIGHT MCMILLER**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**

Document Date: **FEBRUARY 9, 2005**

Date Recorded: **February 23, 2005**

Book/Volume/Docket/Liber: _____

PIN: 29-14-133-003

Property Address: 15409 S DOBSON, DOLTON, IL

Property more fully described as:

Document/Instrument/Entry Number: **0705446152**

Page/Folio: _____

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 3 IN SIMPSON'S HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955 AS DOCUMENT NUMBER 16437067.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 6TH day of JANUARY 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA, LLC.**

BY: _____

NAME: **Scott Anderson**

TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 6TH day of JANUARY, 2009, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the bank. He is personally known to me.

Notary Signature _____

MIN: 100052300412117649

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
 Leticia N. Arias
 Commission #DD737904
 Expires: NOV. 29, 2011
 BONDED THIRD ATLANTIC BONDING CO., INC.