

Doc#: 0920249009 Fee: \$60.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2009 11:34 AM Pg: 1 of 2

After Recording-Return Original To: United Guaranty Residential Ins. Co. of N.C. United Guaranty Credit Insurance Co. PO Box 20327 Greensboro, NC 27420

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, National City Bank. 1900 East Ninth Street, Cleveland OH 44144 hereby seris, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NOTAT CAROLINA, 230 North Elm Street, Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, an of its right, title and interest in and to the Mortgage/ between Mihaela Blig and National City Bank, dated September 5, 2007 in the amount of \$61,000.00 and recorded on October 1, 2007 in the official records of Cook County, State of IL in instrument #0727401047.

Legal Description of property: Sec Attached Schedule "A

PROPERTY ADDRESS: 10781 W Cantaroury Street, Westchester, IL 60154
WITNESS: National City Bank

Tammy Wamser

Printed Name: Tammy Wamser

STATE OF Ohio
COUNTY OF Cuyahoga

National City Bank

BY:

Title: Bank Officer Amy Clementz

On the day of APT in the year before me, the undersigned personally appeared to me on the days of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acline wledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) in the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the incrument.

My Commission Expires:

MARHANA JEAN ALL MAN

Metary Public, State of Oblo, Stark County
My Commission Expires Jan. 17, 2011

This instrument prepared by:

National City Bank 6750 Miller Rd Brecksvill

Januny M. Wanwer

COE ON

NOTARY PÚBLIC

0920249009 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 7 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART Of THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-20-304-001-0000 MIHAELA BLIG AND IOAN BLIG, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

10781 CANTERBURY STREET, WESTCHESTER IL 60154

Loan Reference Number : 23444426

First American Order No: 12665753

E OFFICO Identifier: FIRST AMERICAN LENDERS ADVAN'I'AGE



MORTGAGEDEED_A

4489618130275903

First American Title Insurance Co. Lenders Advantage 1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114 Attn: FACT

-881.