Doc#. 0920257269 fee: \$48.00 UNOFFIC Aate: 07/21/20/9 08 52 AM/Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 20016/6123

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH LARGAY, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0413435128 Date of Note: 04/26/2004 Original Recording Date: 05/13/2004

Property Address: 708 W ALDINE AVENUE UNIT 40.2 CHICAGO, IL 60657

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMEN' IS DESCRIBED AS FOLLOWS: UNIT 402 AND G-6, IN STONEGATE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 31 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING THE POINT OF INTERSECTION OF A LINE DEAWN EAST AND WEST AND 157.6 FEET NORTH OF THE SOUTH LINE OF SAID LOT WITH THE WESTERLY LINE O? SAID LOT AND RUNNING THENCE EAST 35.50 FEET THENCE DUE SOUTH TO THE WESTERLY LINE OF SAID LOT: THENCE NORTHWESTERLY ALONG THE WESTERLY LINE TO THE POINT OF BEGINNING; ALSO LOT 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AFORESAID, EXCEPTING THEREFROM A PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 RUNNING THENCE WEST ON THE SQUTH LINE OF SAID LOT 9 TO A POINT 52 FEET EAST OF THE WEST LINE THEREOF; THENE DUE NORTH TO THE EASTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 39527497, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

Pin #: 14-21-309-073-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/1/1/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 07/17/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

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Property of Cook County Clerk's Office