

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706
Loan No. 7630635-30328



Property of Cook County Clerk's Office

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the AURORA LOAN SERVICES INC. 601 5th Ave. ‡ Scottsbluff, NE 69361 (herein "Assignee"), a corporation organized and existing under the laws of [blank], whose address is [blank], a certain Mortgage dated May 8, 1998, made and executed by

MELISSA PATTERSON MAURIELLO AND ROBERT PAUL SPARTZ both unmarried

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

such Mortgage having been given to secure payment of One Hundred Eight Thousand Eight Hundred and no/100 (\$ 108,800.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. [blank], at page [blank] (or as No. 98439010) of the Official Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

8830168

RECORD FIRST

Handwritten initials: SP, RB, my, AW

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 12, 1998

09202668

LONG BEACH MORTGAGE COMPANY

(Assignor)

Doug Hart
Witness Doug Hart

By: Betty Johnson
Betty Johnson - Agent (Signature)

Witness

By: Cheryl Pakulak
Cheryl Pakulak - Agent

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

09202668

State of California
County of ORANGE

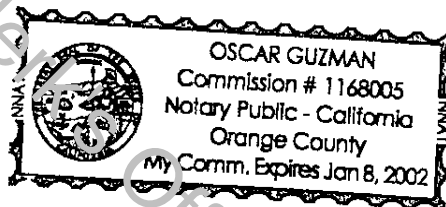
} ss.

On May 12, 1998 before me, Oscar Guzman personally appeared

Betty Johnson and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Oscar Guzman (Seal)
Oscar Guzman



UNOFFICIAL COPY

EXHIBIT "A" Legal Description

LOT 41 IN BLOCK 10, THE FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

16-19-309-044

09202668

Property of Cook County Clerk's Office