

01- DT 834 3091 LAST

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PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

09202909

9896/0042 04 001 Page 1 of 3
1999-12-29 10:12:25
Cook County Recorder 25.00

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 002-1148697
100010100000488035



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ROXANNE NAVA-HERNANDEZ, DIVORCED NOT SINCE REMARRIED

Beneficiary: COLE TAYLOR BANK

Date of Deed: February 25, 1994
Date Recorded : March 8, 1994
Book : NA
Volume: NA
Tax ID: 1719307021

Page: NA Document: 94211902
Image: NA Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 2258 W 19TH ST , CHICAGO IL 60608
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 14, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



BOX 333

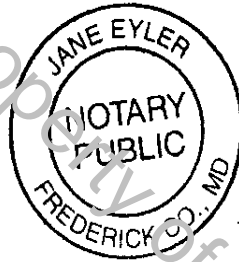
MARY ANN THOMPSON
REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 14, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 12 IN THE RESUBDIVISION OF LOTS 40 TO 45 INCLUSIVE AND THE, WEST 16 FEET
OF LOT 46 IN BLOCK 4 OF W.F. JOHNSTON'S SUBDIVISION, OF THE NORTH 1/2 OF
THE WEST 1/2 OF THE SOUTH WEST 1/4 OF, SECTION 19 TOWNSHIP 39 NORTH RANGE
14 EAST OF THE THIRD, PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

09202909

LOAN: 000021148697 DOC: RL POOL:

ACQ ID: GA3 SELLER #: 708896456