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Doc#: 0920203004 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2009 09:27 AM Pg: 1 of 5

Recording Requested/Prepared By:
Lacey Ryan
Bank of America CB DOC SRV Jacksonville
9000 Southside Blvd.,
Jacksonville, FL - 60646
Voice: 9049846068

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 464228 "Bornquist, Inc." Cook County Recorder, Illinois

Dated: July 02, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A, SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **BORNQUIST, INC. A DELEWARE CORPORATION, AND ITS SUCCESSOR AND ASSIGNS TO LASALLE BANK NATIONAL ASSOCIATION** dated 1/31/2000 calling for the original principal sum of dollars (\$600,000.00), and recorded on **FEBRUARY 1, 2000** in Mortgage Record **9524**, page **2172** and/or instrument # **00082307**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$600,000.00**
Tax Parcel ID: **10-32-202-036-0000**
Property Address: **7050 N. LEHIGH AVE., CHICAGO, IL 60646**

Legal and/or Assignment: **SEE ATTACHED**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **July, 2009**.

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LOAN #: 464228 "Bornquist, Inc." Cook County Recorder, Illinois

Dated: July 02, 2009

BANK OF AMERICA, N.A.

By: *Evelyn Davis Myers*
EVELYN DAVIS MYERS
ASSISTANT VICE PRESIDENT

State of **FLORIDA**
County of **DUVAL**

On July 02, 2009, before me, **Stephanie A. Rooney** a Notary Public in and for the county of **DUVAL** in the state of **Florida**, personally appeared **Evelyn Davis Myers, ASSISTANT VICE PRESIDENT** of **BANK OF AMERICA, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

NOTARY PUBLIC-STATE OF FLORIDA
Stephanie A. Rooney
Commission #DD776672
Expires: MAY 19, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

Stephanie A. Rooney
Notary Public
Stephanie A. Rooney

(This area is for notarial seal)

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BORNQUIST, INC.
464228

Exhibit A

This Document Also Releases the Following:

MORTGAGE MODIFICATION AGREEMENT RECORDED 03/01/2001 AS INSTRUMENT NUMBER:
0010163082;

SECOND AMENDMENT TO MORTGAGE WITH ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FILING (ILLINOIS) RECORDED 02/25/2003 AS INSTRUMENT
NUMBER: 0030263346;

THIRD AMENDMENT TO MORTGAGE WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT
AND FIXTURE FILING (ILLINOIS) RECORDED 02/17/2004 AS INSTRUMENT NUMBER:
0404834178;

FOURTH AMENDMENT TO MORTGAGE WITH ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FILING (ILLINOIS) RECORDED 12/31/2008 AS INSTRUMENT
NUMBER 0836633093;

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EXHIBIT A

STREET ADDRESS: 7050 LEHIGH AVENUE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 10-32-202-036-0000

LEGAL DESCRIPTION:**PARCEL 1**

THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID FRACTIONAL SECTION 32 AND THE SOUTHWESTERLY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 32, A DISTANCE OF 72 FEET; THENCE SOUTH ALONG THE CENTER LINE OF A DITCH (BEING ALSO THE EAST LINE OF WITTBOLD'S INDIAN BOUNDARY PARK NO. 2, A SUBDIVISION) 827.50 FEET; THENCE EAST TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, 885.09 FEET SOUTHEASTERLY (MEASURED ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE AFORESAID) FROM THE NORTH LINE OF SAID FRACTIONAL SECTION 32; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE 885.09 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID PARCEL, THE NORTH 667.50 FEET, AS MEASURED ALONG THE WEST LINE THEREOF, THE SOUTH 15 FEET OF SAID PARCEL, AS MEASURED ALONG THE WEST LINE THEREOF; AND THE WEST 80 FEET OF SAID PARCEL, AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 32) IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT MADE BY ROBINSON CLAY PRODUCT COMPANY, A CORPORATION OF MAINE, TO MERIC, INCORPORATED, A CORPORATION OF ILLINOIS, DATED MARCH 25, 1960 AND RECORDED APRIL 19, 1960 AS DOCUMENT 17832629, TO CONSTRUCT, MAINTAIN, USE, REPAIR AND REPLACE A DRIVEWAY FOR INGRESS AND EGRESS TO WEST ESTES AVENUE, IN, UPON, OVER AND ACROSS PREMISES DESCRIBED AS FOLLOWS: THE WEST 90 FEET OF THE SOUTH 15 FEET OF THE FOLLOWING DESCRIBED TRACT, TO-WIT: THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID FRACTIONAL SECTION 32 AND THE SOUTHWESTERLY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 32, A DISTANCE OF 72 FEET; THENCE SOUTH ALONG THE CENTER LINE OF A DITCH (BEING ALSO THE EAST LINE OF WITTBOLD'S INDIAN BOUNDARY PARK NO. 2, A SUBDIVISION) 827.50 FEET; THENCE EAST TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, 885.09 FEET SOUTHEASTERLY (MEASURED ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE AFORESAID) FROM THE NORTH LINE OF SAID FRACTIONAL SECTION 32; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 885.09 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID PARCEL THE SOUTH 160 FEET, AS MEASURED ALONG THE WEST LINE THEREOF), IN COOK COUNTY, ILLINOIS.

00082307

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT MADE BY ROBINSON CLAY PRODUCTS COMPANY, A CORPORATION OF MAINE, TO MERIC, INCORPORATED, A CORPORATION OF ILLINOIS, DATED MARCH 25, 1960 AND RECORDED APRIL 19, 1960 AS DOCUMENT 17832629, AS AMENDED BY INSTRUMENT DATED JULY 19, 1960 AND RECORDED JULY 22, 1960 AS DOCUMENT 17915091, FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR AND REPLACEMENT OF A STORM AND SANITARY SEWER OR SEWERS NECESSARY TO SERVICE THE BUILDING OR BUILDINGS NOW OR HEREAFTER LOCATED ON PARCEL 1, ON, OVER, ACROSS AND UNDER THE PREMISES DESCRIBED AS FOLLOWS: THE SOUTH 30 FEET OF THE FOLLOWING DESCRIBED TRACT, TO-WIT: THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID FRACTIONAL SECTION 32 AND THE SOUTHWESTERLY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 32, A DISTANCE OF 72 FEET; THENCE SOUTH ALONG THE CENTER LINE OF A DITCH (BEING ALSO THE EAST LINE OF WITTBOLD'S INDIAN BOUNDARY PARK NO. 2, A SUBDIVISION) 827.50 FEET; THENCE EAST TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD 885.09 FEET SOUTHEASTERLY (MEASURED ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE AFORESAID) FROM THE NORTH LINE OF SAID FRACTIONAL SECTION 32; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE 885.09 FEET TO THE POINT OF

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BEGINNING (EXCEPTING FROM SAID PARCEL THE SOUTH 160 FEET, AS MEASURED ALONG THE WEST LINE THEREOF) TOGETHER WITH THE RIGHT TO CONNECT WITH AND TO USE ANY EXISTING STORM OR SANITARY SEWER PRESENTLY LOCATED IN SAID PREMISES, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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