

09202040

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RELEASE DEED

0008119042 Meena Sangani

MAIL TO:

Paul Maczkowski
2650 North Drake Avenue
Chicago, IL 60647

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 8258 12/29/99 09:54:00

#1117 TB #--09-202040

COOK COUNTY RECORDER



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
PAUL MACZKOWSKI
SYLVIA MACZKOWSKI
of the County of COOK
and State of Illinois all right title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated January 29, 1999, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no 99-111788
to the premises therein described, situate in the County
of COK State of Illinois, as follows
to wit: Parcel 13-26-409-018
Property address: 2650 North Drake Ave Chicago IL 60647
LEGAL ATTACHED

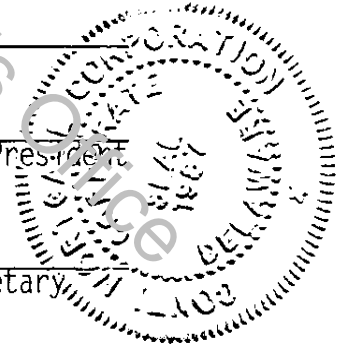
Witness _____ hand _____ and seal _____ this November 22, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



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State of Pennsylvania

09202040

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 22, 1999.


Notary Public: Paul S. Arms



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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1-14-1999 4:41PM

FROM INTEGRITY TITLE 8478038358

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**EXHIBIT "A"
LEGAL DESCRIPTION**

LOT 4 IN M. N. KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF LOT 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES NORTH EAST CORNER) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8119042
MACZIKOWSKI

09202040