

09202041

# UNOFFICIAL COPY



09202041

RELEASE DEED  
0008119646 Meena Sangani

MAIL TO:  
Regino Lagunas  
1757 N Talman Ave  
Chicago, IL 60647

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

DEPT-01 RECORDING

170011 TRAN 8258 12/29/99 09:55:00

41118 ÷ TB #-09-202041

COOK COUNTY RECORDER

\$25.50



Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
REGINO LAGUNAS  
MAGDALENA LAGUNAS  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated January 28, 1999, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 99-144237  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 13-36-420-002  
Property address: 1757 N Talman Ave , Chicago IL 60647  
LEGAL ATTACHED

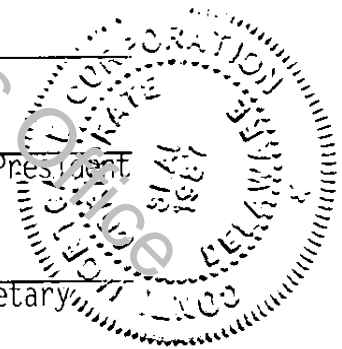
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this November 22, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



5-1  
P-3  
N-  
M-  
C-100

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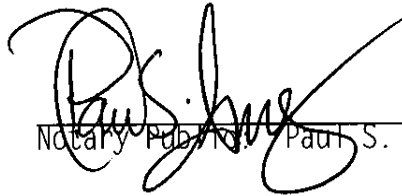
State of Pennsylvania

09202041

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 22, 1999.

  
Notary Public Paul S. Arms



My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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**Heritage Title Company**  
**5849 W. Lawrence Avenue, Chicago, Illinois 60630**

**ALTA Commitment**  
**Schedule C**

**File Number: H34810**

**Legal Description:**

LOT 49 IN S. E. GROSS' SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Property of Cook County Clerk's Office*

*Lagunas*  
*8119646*

.R DEPT-01 RECORDING \$25.50  
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. #1118 # TB #-09-202041  
. COOK COUNTY RECORDER

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