RELEASE DEEUNOFFICIAL COPY

09202054

SUSAN RANDHAVA PO BOX_250

WILMETTE

60091-0250

Name and Address of Preparer:

HomeSide Lending, Inc.

P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17458361



DEPT-01 RECORDING

- T#0011 TRAN 8259 12/29/99 10:19:00
- \$1131 \$ TB #-09-202054

COOK COUNTY RECORDER

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Perar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and grit-claim unto
SUSAN B RANDHAVA, DIVORCED AND NOT SINCE REMARRIED
SURJIT RANDHAVA MARRIED TO HEIDI A RANDHAVA
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 01ST, 1987 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 87208506,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LOT 15 IN BLOCK 23 IN NORTH EVANSTON, SUBDV OF LOTS 11 TO 16 INCLUSIVE IN THE W 4 3/10 ACRES OF LCT 17 IN SMITHS SUBDV OF THE S PART OF QUILMETTE RESERVE, ALSO OF LOTS 1,3 IN THAT PART OF 2 LYING BETWEEN THE CHICAGO & MILWAUKEE RAILWAY & THE WLINE OF LOT 3 PRODUCED TO THE N LINF OF SECT 12, TWNSP 41 RNG 13 E OF THE 3RD PM, PLAT OF EVANSTON, CCOK COUNTY, ILLINOIS. Permanent Index Number(s): 05343210090000001

Executed on DECEMBER 10, 1999

HomeSide Lending, Inc.

KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 10, 1999 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary\Public

Inv.Pool J07-009 PFIL - 081699KD

Paid in Full: 99-11-22 Requested by: NORMA NEIDERT

MIN No.:

NEIDN 2458-23NOV99