## **UNOFFICIAL COPY**

File No. 09-0162 Name: Gavrilos

9420218<u>1</u>50

Assignment of Real Estate Mortgage

Doc#: 0920218150 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/21/2009 04:39 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., who previously sold, assigned and transferred to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE FOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-24CB, MORTGAGE PASS-THROUGH CERTIFICATES, its successors and assigns, all right, title and interest in and to a certain mortgage executed by MIKE GAVRILOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., datai 05/25/2006, and recorded on 06/06/2006 as document no. 0615741012 in COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 43 IN SEAVERN'S SUBDIVISION OF THE WESTERLY PART OF LOT 5 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3045 S. Farrell Street, Chicago, Illinois 60608

Permanent Index No: 17-29-424-043-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the	he unders	igned on	JUL 1 7 2009	, h	as caused	this
instrument to be executed by	David	Perez	, its	Aset. Vic	e President	and
J	, its	Asst.	Vice President	and	its Corporate	Seal
to be hereunto affixed.	•				P	

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATIC COUNTRYWIDE HOME LOANS, INC.  By:	ON SYSTEMS, INC. AS NOMINEE FOR
Title: David Perez Asst. Vice President	Control Homes A 4 4 Miles
Title: 22/15 1 9/2/ Pett Vide / Tobide / It	Title. Serena Harman, Asst. Vice President
STATE OF <u>TEXAS</u> ) COLLIN SS.)	
COUNTY OF)	
I,, a Notary Put HEREBY CERTIFY THAT David Perez	olic in and for the County and state aforesaid, DO
Serena Harman Of	MERS, Inc. and personally
	mes are subscribed in the foregoing instrument as
their free and voluntary so for the uses and pu	rposes therein set forth; and that the seal affixed to
the foregoing instrument is the corporate seal of	of said corporation and that said instrument was
signed and sealed on behalf of said corporation	by the authority of its Board of Directors
g a market paramet	of the damoney of its board of Directors.
Witness my hand and notarial seal on	
day of 1 7 7 7009, 2009	
0 #	
Police Tora-	
10	<i>U</i> ,
Notary Public in and for said State 17 (1980)	45.8 <b>40</b>
My commission expires on FES 7.7.2011	
Prepared by and mail to:	
Noonan & Lieberman, Ltd.	A LUCAN
105 W. Adams, Suite 3000	Ferrigan 20 Am
Chicago, Illinois 60603	The state of the s
	Secretary States of Secretary Secret
File# 09-0162	