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Doc#: 0920219032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2009 10:54 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

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B. SEND ACKNOWLEDGMENT TO: (Name and Address)

43806341

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0501227179 1/12/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Sayeed Nurul Iqbal, M.D., P.C., an Illinois corporation

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
Merrill Lynch Bank USA

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
6208615-001 43806341



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## EXHIBIT "B"

A tract of land (which includes portions of lots taken for the opening of Ogden Avenue by condemnation proceedings had in Case No. 42182C and said Ogden Avenue having subsequently been vacated by Ordinance, a copy of which was recorded December 23, 1969 as Document No. 21,012,200) described as: part of Lots 14, 16, 18, the 10 foot alley north of and adjoining said Lot 15 and the 40 foot street (Lorenz Street) lying east of and adjoining Lot 15, all in Lorenz's Subdivision of the South 2 acres of Block 19 in Canal Trustees' Subdivision in Section 37, Township 48 North, Range 14, East of the Third Principal Meridian, also said tract includes part of Lot 1 in the Subdivision of Lots 19, 20 and 21 in Armstrong's Subdivision of the North 1 acre and Lots 16 and 17 in Lorenz's Subdivision of the South 2 acres of Block 19 in Canal Trustees' Subdivision aforesaid, all of the above being taken as one tract, bounded and described as follows: commencing at the southwest corner of Lot 22 in Lorenz's Subdivision aforesaid; Thence West along the North line of West Wisconsin Street, and said North line extended, a distance of 83.61 feet to a line that is 50 feet East of and parallel to the West line of North Orange Street, extended North; Thence North along said parallel line a distance of 188.76 feet to its intersection with a line that is 44 feet Southeast of and parallel to the Northwest corner line of Ogden Avenue, as opened; Thence Northwesterly along said line which is 44 feet Southeast of and parallel to the Northwest corner line of Ogden Avenue, as opened, a distance of 14.83 feet to the Southwesterly line of North Lincoln Avenue, extended; Thence Southwesterly along the Southwesterly line of North Lincoln Avenue, extended, a distance of 64.36 feet to the Southeast corner of North Orange Avenue, as opened; Thence Southwesterly along the Southeast corner line of North Orange Avenue, as opened, to the West line of Lot 18 in Lorenz's Subdivision aforesaid; Thence South along the West line of Lot 18, 16, 20, 21 and 22 in said Lorenz's Subdivision to the place of beginning, in Cook County, Illinois.

Pin # 14-33-4-012-0000



Cook County Clerk's Office