

09202235

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98/1/0143 11 001 Page 1 of 2
1999-12-29 14:05:23
Cook County Recorder 23.50



Prepared By:

Steven Zielke
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607



and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1701909(3/3) Corporation Assignment of Real Estate Mortgage *Zu*

LOAN NO.: 800001096

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION

**150 FAYETTEVILLE ST. MALL
RALEIGH, NORTH CAROLINA 27026-0544**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1999**
executed by **Nicholas R. Sanchez AND**

Mary Sanchez, Husband & Wife

to **SOUTH CENTRAL BANK AND TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, Cook County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1922 Heron Unit A, Schaumburg, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On DECEMBER 22, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson
known to me to be the Senior V.P.

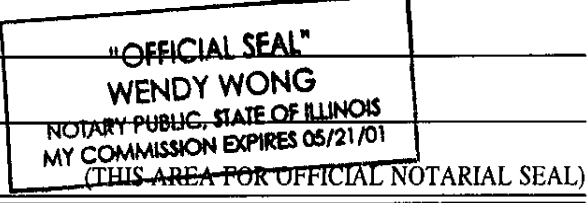
and Steven Zielke
known to me to be Assistant V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

My Commission Expires 05-21-01

[Signature]
By: Todd E. Grayson
Its: Senior V.P.

[Signature]
By: Steven Zielke
Its: Assistant V.P.
Witness: [Signature]
Rose Konow



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Rev. 05/05/97 DPS 049

09202235

07-32-301-033-1305

Property of Cook County Clerk's Office

UNIT 62-A-1922-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NO. 95020876, AS AMENDED, IN
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

800001098