S44095 CERRETERS DEEPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0920226095 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/21/2009 10:46 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust for nerly Westbank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Racine Avenue Partners, LLC, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of 9th of September, 2003 and recorded in the Recorder's Office of Cook Councy, in the State of Illinois, as Document No. 0328345214 and 00328345215 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

THE NORTH 20 1/3 FEET OF THE SOUTH 286 FEET OF THE EAST 124 FEET OF BLOCK 43 IN SHEFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIR'D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-29-323-013-0000

COMMONLY KNOWN AS: 2426 N. Racine, Chicago, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.



BOX 333-CT

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RELEASE DEED FROM		OT				
	)     					
PIN# <u>14-29-323-013-</u> COMMONLY KNOV	0000 VN AS: 2426 N. Racine	c Chicago, IL	60614			
	71110. <u>2120 71. Ruome</u>	, emeage, 12	00014			
Witness this	hand and seal, this	10th day	of Ju	14274-5 Philip	a. Sono	SV (SEAL)
This instrument was p	repared by <u>Inland Ba</u>	ank and Trust	2805 Butterfie	ld Rd Suite 200 (	Dak Brook, IL 60:	
State <u>ILLINOIS</u> County of <u>Cor</u>	<i>i,</i>			in and for the sai	•	
DO HEREBY CERTII Corporation, and <u>Philis</u> me to be the same pers severally acknowledge	p A. Jone: personally kr son (s) whose name(s) i ed that such <u>Senior Vice</u> iven by the Board of Dir	personally known to me to be s / are subscribe. President and	wn to me to be the <u>Executive</u> ped to the foregod d <u>Executive V</u>	the Senior Vice P e Vice President of going instrument, ice President, the	reside at of inland left said corporation appeared before respectively signed and deli-	State aforesaid, Bank and Trust, an Illino a, and personally known on this day in person, an ceed the said instrumen corporation, for the uses an
Given under	my hand and seal this	10th	day of	July	_, 2009	
	-	Profession .	No.	otary Public		
		My Commissio		E	OFFICIAL SEAL LAINE BENES Y PUBLIC, STATE OF ILL MISSION EXPIRES 12-1	LINOIS }