

BOX 178
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4001134950)
1044805237 [FC100018]



Doc#: 0920226200 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2009 02:26 PM Pg: 1 of 3

Assignment-Interv.-Recorded

9-19965
PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to U. S. Bank, National Association, as successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2006, executed by RUDYARD E URIAN AND NORMA F URIAN, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

and recorded on DECEMBER 13, 2006, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0634705332 microfilm number _____ pin number 13-31-319-031-0000 in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 13 (EXCEPT THE NORTH 22 FEET 6 INCHES THEREOF), ALL OF LOT 14 AND THE NORTH 2 FEET OF LOT 15 IN BLOCK 10 IN J.E. WHITIE'S 2ND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1718 N NEWCASTLE AVE CHICAGO IL 60707



Loan No.
J=HL8110108AI.s.32198

P=S.002.00161.286

Loan No. (4001134950 1044805237 [FCI00018])

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 15, 2009, but effective JULY 15, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NATIONAL CITY BANK**

BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JULY 15, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

**KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

acc

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 13(EXCEPT THE NORTH 22 FEET 6 INCHES THEREOF), ALL OF LOT 14 AND THE NORTH 2 FEET OF LOT 15 IN BLOCK 10 IN J.E. WHITE'S 2ND RUTHFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-31-319-031-0000

Commonly known as:

1718 NORTH NEWCASTLE AVENUE
CHICAGO, IL 60707

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0919965

Property of Cook County Clerk's Office