

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$996.04 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-10705147 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2235 North Major Avenue, Chicago, Illinois  
Acct. No. 849405 - 350728**



0920233007

Doc#: 0920233007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2009 08:29 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

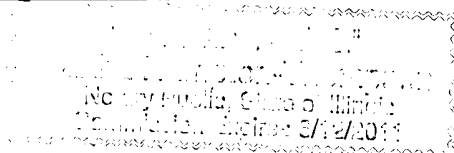
By: Connie Fabrizio  
Connie Fabrizio  
Assistant to the Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
June 19, 2009

Erika Hampton-Jones  
NOTARY PUBLIC

dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:



2129

105144

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## EXHIBIT "A"

Account Number: 849405-350728

Legal:

### LEGAL DESCRIPTION

LOT 38 (EXCEPT THE SOUTH 19.50 FEET THEREOF) AND ALL OF LOT 39 AND THE SOUTH 0.25 OF A FOOT OF LOT 40 IN BLOCK 6 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 OF THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2235 N. MAJOR AVE.  
P.I.N. # 13-32-214-043

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385