

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0920234021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2009 09:09 AM Pg: 1 of 2

Loan No.
00429258817889

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW D. MILLER AND LYNN M. DEVLIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 2005, and recorded on September 9, 2005, in Volume/Book Page Document 0525208023 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-68-401-032-0000

LOT 4 IN GRACE AND KELLY WEST 100TH STREET AND SOUTH MANSFIELD AVENUE RESUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM MATTHEW D. MILLER AND LYNN M. DEVLIN TO JPMORGAN CHASE BANK, N.A. DATED MARCH 6, 2007, RECORDED MARCH 12, 2007, DOCUMENT 0707108230 TO FORM A SINGLE LIEN OF \$69,500.00.

Address(es) of premises: 9929 MANSFIELD AVE, OAK LAWN, IL, 60453-3747

Witness my hand and seal 07/02/09.

JPMORGAN CHASE BANK, N.A.



KIMBERLY THOMAS

Vice President




Handwritten initials and a circled 'E' in the bottom right corner.

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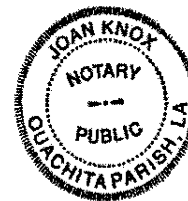
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/09.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA J MIGUEL
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429258817889
County of: COOK COUNTY
Investor No:
Outbound Date: 06/26/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office