

-BOX 178 **UNOFFICIAL COPY**

Recording Requested By:
SELECT PORTFOLIO SERVICING, INC.

BILL KOCH
SELECT PORTFOLIO SERVICING, INC
3815 SW TEMPLE
SALT LAKE CITY, UT 84115



Doc#: 0920340057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2009 10:08 AM Pg: 1 of 3

Record and Return to
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 9-16264



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0010277705 "KUZNECOVS"
INVESTOR #: M66
MERS #: 10041370000099964

Date of Assignment: July 9th, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ORIGINATE HOME
LOANS, INC. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC
MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 at 3815 SW TEMPLE, SALT LAKE
CITY, UT 84115

Executed By: VIKTORS KUZNECOVS A MARRIED MAN TO MERS AS NOMINEE FOR ORIGINATE HOME
LOANS, INC.
Date of Mortgage: 11/22/2006 Recorded: 11/28/2006 as Instrument No.: 0633241069 In Cook, Illinois

Assessor's/Tax ID No. 10-28-220-032-1012

Property Address: 5019 MULFORD ST #206, SKOKIE, IL 60077

Legal: UNIT NUMBER 206 IN TIFFANY SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 6 AND 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE
NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.90 FEET
NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 7) IN BLOCK 4 IN
NILES, CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED ON OCTOBER 24,
1977 AS DOCUMENT 24160470, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 10-28-220-032-1012

COMMONLY KNOWN AS: 5019 MULFORD STREET, UNIT 206
SKOKIE, ILLINOIS 60077

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage

**7AMRC*07/09/2009 03:25:19 PM* AMRC83AMRC0000000000000000362386* ILCOOK* 0010277705 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$204,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ORIGINATE HOME LOANS, INC.

On JUL 13 2009

By: [Signature]
Bill Koch, Assistant Secretary



STATE OF Utah
COUNTY OF Salt Lake

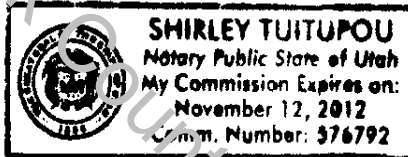
On JUL 13 2009

, before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ORIGINATE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SHIRLEY TUITUPOU

Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737
417-739-9412

FCC

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBER 206 IN TIFFANY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 6 AND 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.90 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 7) IN BLOCK 4 IN NILES, CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED ON OCTOBER 24, 1977 AS DOCUMENT 24160470, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. 10-28-220-032-1012

Commonly known as:

5019 MULFORD ST UNIT 206
SKOKIE, IL 60077

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0916264

Property of Cook County Clerk's Office