Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

0920345098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/22/2009 02:45 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9921125413 "MAGGIO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RB3 Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by JEANETTE F MAGGIO, UNMARRIED, originally to CHARTER ONE BANK, 7.3.B., in the County of Cook, and the State of Illinois, Dated: 03/23/2002 Recorded: 04/08/2002 in Book/Reel/Liber: N/A Page//-rulo: N/A as Instrument No.: 0020395027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-36-320-111

Property Address: 1700 N 76TH AVE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On July 8th, 2009

By: Adam Roy, Assistant Vice-President



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UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Rhode Island COUNTY OF KENT

On July 8th, 2009 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZ 72 // Notary Expires: 09,03/ 010 #43743

(This area for notarial seal)

Prepared By: Diane Leonard, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, R.JW 215, RIVERSIDE, RI 02915 (888) 708-3411

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0020395027

EXHIBIT A

The () feet of lot 16 and all of lot 17 in block 9 in MILLS AND SONS 3RD ADDITION TO GREENSFIELDS, being a subdivision of part of the east 1/2 southwest 1/4 (except the N 174 feet and the S 19' leet thereof) of section 36, township 40 north, range 12 era; of the 3rd principal meridian, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-36-320-111

JEANETTE F. MAGGIO

1700 North 76th Avenue, Flmwood Park IL 60707 Loan Reference Number : 259961 First American Order No: 2007149 Colling Clark's Office First American Order No: