

UNOFFICIAL COPY

09203476

9/18/0063 41 001 Page 1 of 2  
1999-12-29 12:39:38  
Cook County Recorder 23.50

This instrument must be recorded in:  
COOK County, IL



09203476

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 12112096 CODE: DATAP: LBM-DP NRS #: 54002 BIN #: 12-7-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 06/22/99 made and executed by JOSE EULOGIO TAPIA AND FLORA R. TAPIA,  
HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$108,500.00 Dollars and  
interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 06/30/99 as  
Instrument #: 99629274 in Book: 6050 on Page: 0018 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number,  
as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 19-12-403-007-0000, Property Address: 2607 W 51ST ST., CHICAGO, IL 60632-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly  
authorized officer(s), on December 7, 1999.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY *Ma Teresa A. Bernal*  
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

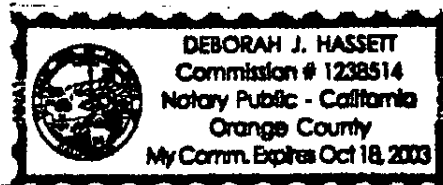
BY *Robert A. Rosania*  
ROBERT A. ROSANIA, VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 12-13-99 before me, DEBORAH J. HASSETT, a Notary Public in and for ORANGE County in the State of  
CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION and ROBERT A.  
ROSANIA, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such officers for and  
on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

*Deborah J. Hassett*  
DEBORAH J. HASSETT  
Notary Public

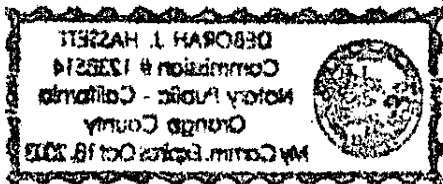


(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: SG 12-7-99A

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Property of Cook County Clerk's Office



ATTACHMENT A

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LOAN #: 12112090

NRS #: 54002

BIN #: 12-7-99A

LOT 18 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOT 1 IN BLOCK 1) IN SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTH-WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office