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This instrument was
Prepared by:
BANCO POPULAR NA
National QA Loan Services Dept
PO BOX 4502
OAK PARK IL 60301



Doc#: 0920348006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2009 10:12 AM Pg: 1 of 3

Mail To:
DIANA L WOZNICKI
23 N RACINE UNIT 405
CHICAGO, IL 60607

Loan # 8200761024

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

Successor in interest to: BANCO POPULAR NORTH AMERICA

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

DIANA L WOZNICKI

of the County of Cook and State of Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 11 day of June, A.D. 2004, and recorded in the Recorder's Office of Cook County, In the State of Illinois, as Document Number 0417433165 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED SCHEDULE A.

PROPERTY ADDRESS: 23 N RACINE UNIT 405, CHICAGO, IL 60607 COOK COUNTY

PROPERTY TIN: 17-08-443-042-1005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

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In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Officer, this 15th day of JUNE A.D. 2006.

BANCO POPULAR NORTH AMERICA

By: [Signature]
Michael Randazzo Vice President

Attest: [Signature]
Nora Gonzalez Assistant Vice President

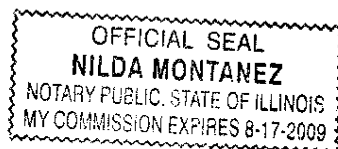
State of Illinois ss.
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Randazzo**, Vice President of BANCO POPULAR, and **Nora Gonzalez**, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Officer respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 15th day of JUNE, 2006.

[Signature]
Notary Public

My Commission Expires 8-17-09 (seal)



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STREET ADDRESS: 23 N RACINE UNIT 405
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-443-042-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 405 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346