

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

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Doc#: 0920357247 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2009 02:09 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING # [REDACTED] 8790 "BULATOVIC"

MERS #: 100053030011101541 VRU #: 1 JFS-679-6377

Date of Assignment: July 2nd, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: BOJANA BULATOVIC, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Date of Mortgage: 12/28/2006 Recorded: 01/08/2007 in Book/Part/Liber: 2872 Page/Folio: 1780 as Instrument No.: 2007001424 In Cook, Illinois

Assessor's/Tax ID No. 12-25-316-132-1013

Property Address: 7711 WESTWOOD DRIVE #1B,, ELMWOOD PARK, IL 60107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$572,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS  
On July 2nd, 2009

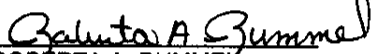
By:   
THEODORE SCHULTZ, Vice-President

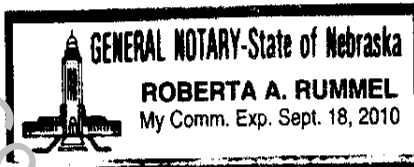


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On July 2nd, 2009, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ROBERTA A. RUMMEL  
Notary Expires: 09/18/2010



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 1617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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## LEGAL DESCRIPTION

### PARCEL 1

UNIT 7711-1B IN 7707-7711 WESTWOOD DRIVE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 1, 2, 3 (EXCEPT THE SOUTHERLY 4 FEET DEEDED FOR PUBLIC ALLEY), AND LOT 4 IN BLOCK 50 IN WESTWOOD, BEING MILL'S AND SONS SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED September 15, 1926 AS DOCUMENT 9423633, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED October 16, 2006 AS DOCUMENT 0628927081 AND AMENDED DECLARATION OF CONDOMINIUM RECORDED 11/06/06 AS DOCUMENT 0631017037, AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED October 16, 2006 AS DOCUMENT 0628927081 AND AMENDED DECLARATION OF CONDOMINIUM RECORDED 11/06/06 AS DOCUMENT 0631017037, AS MAY BE FURTHER AMENDED FROM TIME TO TIME

Cook County Clerk's Office