

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423



Doc#: 0920357255 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2009 02:11 PM Pg: 1 of 3

Property of Cook County Clerk

**CORPORATE ASSIGNMENT OF MORTGAGE**

fc  
Cook, Illinois

SELLER'S SERVICING # [REDACTED] 3038 "NIETO"

MERS #: 100025440003810600 VRU #: 1-181-379-6377

Date of Assignment: June 26th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JOSE LUIS NIETO, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK  
Date of Mortgage: 05/07/2007 Recorded: 05/29/2007 as Instrument No.: 0714947088 In Cook, Illinois

Assessor's/Tax ID No. ~~06-36-313-028-0000~~ 06-36-313-041-1036

Property Address: 2290 BREEZEWOOD TERRACE 19, HANOVER PARK IL 60133

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.


KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$142,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS  
On June 26th, 2009

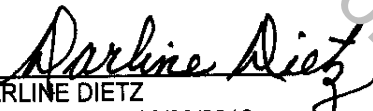
By:   
THEODORE SCHULTZ, Vice-President



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 26th, 2009, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500

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ORDER NO.: 1301 - 004378298  
ESCROW NO.: 1301 - 004378298

STREET ADDRESS: 2290 BREEZEWOOD TERRACE UNIT 19  
CITY: HANOVER PARK ZIP CODE: 60103 COUNTY: COOK  
TAX NUMBER: ~~06-36-313-026-0000~~ 06-36-313-041-1036

~~STREET ADDRESS: 2230 BREEZEWOOD TERRACE  
CITY: HANOVER PARK ZIP CODE: 60103 COUNTY: COOK  
TAX NUMBER: 06-36-313-027-0000~~

~~STREET ADDRESS: 2230 BREEZEWOOD TERRACE  
CITY: HANOVER PARK ZIP CODE: 60103 COUNTY: COOK  
TAX NUMBER: 06-36-313-028-0000~~

~~STREET ADDRESS: 2230 BREEZEWOOD TERRACE  
CITY: HANOVER PARK ZIP CODE: 60103 COUNTY: COOK  
TAX NUMBER: 06-36-313-029-0000~~

(SEE ATTACHED)

**LEGAL DESCRIPTION:**

UNIT 2290-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702966327, IN PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Schedule "A"