

Loan #: 0001265198
MAIL TO: _____

UNOFFICIAL COPY 09203752

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1999-12-29 11:11:36
Cook County Recorder 25.50

see address below

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto WILLIAM B JOHNSON/CHRISTINE A PURVIS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/22/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 7971 Page 0023 Document No. 98483721, to the premises therein described, situated in the County of COOK as follows to wit:

706 NORTH DUNTON AVE ARLINGTON HEIGHTS, IL 60004

WITNESS hand _____ and seal on this 17 day of November 1999.

Glendora Hardy (Seal)
Glendora Hardy Witness

Brenda Rostrom (Seal)
Brenda Rostrom Witness

Michael Danlag (Seal)
Michael Danlag Vice President

Frank Erhard (Seal)
Frank Erhard Assistant Secretary

09203752

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 17, 1999, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Michael Danlag and Frank Erhard, to me personally known, who being by me duly sworn, did say that they are Vice President and Assistant Secretary respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michael Danlag and Frank Erhard, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhar

Notary Public

(Seal)

ANTOINETTE BURHAR
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____, _____.

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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1. FILE NUMBER: 380365 POLICY NUMBER: F52-205480
2. EFFECTIVE DATE: JUNE 9, 1998 INSURANCE AMOUNT: \$137,600.00
3. NAME OF INSURED: PHH MORTGAGE SERVICES CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:
WILLIAM B. JOHNSON AND CHRISTINE A. PURVIS, TENANTS IN COMMON
5. THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:
A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT NOTED HEREIN
MORTGAGOR: WILLIAM B. JOHNSON, A BACHELOR AND CHRISTINE A. PURVIS,
 : SINGLE WOMAN NEVER MARRIED
MORTGAGEE: PHH MORTGAGE SERVICES CORPORATION
DATED : MAY 22, 1998
AMOUNT : \$137,600.00
RECORDED : JUNE 9, 1998
DOCUMENT : 98 483 721
6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:
LOTS 15 AND 16 IN BLOCK 6 IN W. H. AND J. DUNTON'S SUBDIVISION OF
LOTS 4, 5 AND 6 IN DUNTON AND OTHERS SUBDIVISION OF THE NORTH WEST
1/4 OF THE NORTH WEST 1/4 AND LOTS 1, 2, 8 AND 9 IN DUNTON AND OTHERS
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4, ALL IN
SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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