

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

09203907

9912/0065 10 001 Page 1 of 2

1999-12-29 11:33:41

Cook County Recorder 23.50



09203907

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOE & JAN CONSTRUCTION, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 22ND day of JULY, 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document 99727195/99727196 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 20 & 21 IN SPRINGERS SUBDIVISION OF LOT 5 IN BLOCK 28 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N.#17-29-327-031
C/K/A, 1250 AND 1252 W. 31ST STREET, CHICAGO, IL 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 23rd day of December, 19 99.



By: Frank H. Lakofka
Frank H. Lakofka, Vice President

Attest: Steven M. Frank
Steven M. Frank, Asst. Vice President

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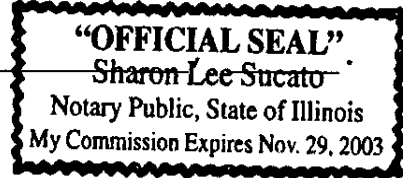
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank H. Lakofka personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Steven M Frank, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of December, 1999.

Sharon Lee Sucato
NOTARY PUBLIC

My commission expires on Nov. 29, 2003



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

Conrad Duncker
258 W. 31st St.
CHGO IL
60616

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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