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9912/0072 10 001 Page 1 of 3
1999-12-29 11:35:28
Cook County Recorder 25.50

Record and Return to:



Loan No. 4304

State of Illinois
RELEASE OF MORTGAGE

38

KNOW ALL MEN BY THESE PRESENTS that AMAXIMIS LENDING, LIMITED PARTNERSHIP, holder of a certain Mortgage, whose parties, dates and recording information are given below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Diana M. Sepulveda, Unmarried

Original Mortgagee: Cityscape Mortgage Corp.

Original Loan Amount: \$38,300.00

Date of Mortgage: March 20, 1998 Recorded: April 6, 1998

Book: Page: Instrument No.: 98271437

Property Address: 1316 57TH Ct.
Cicero, IL 60804

See Exhibit "A" attached hereto and made a part hereof for legal description.

DIANA M. Sepulveda
1316 S. 57th Court
Cicero IL 60804



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IN WITNESS WHEREOF, the said AMAXIMIS LENDING, Limited Partnership has caused these presents to be executed by its authorized officer this 16th day of December, 1999.

WITNESS

AMAXIMIS LENDING, LIMITED PARTNERSHIP
By: Amaximis Company, L.L.C., General Partner

Linda Mays
Name: Linda Mays

By: Donna L. Buckley
Donna L. Buckley, Vice President

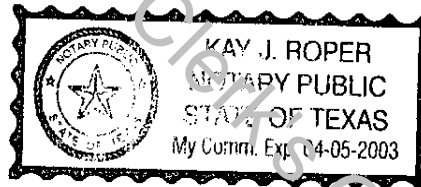
Suzann Walling
Name: Suzann Walling

STATE OF TEXAS
COUNTY OF TARRANT

On December 16, 1999, before me, the undersigned notary public in and for said state, personally appeared Donna L. Buckley, known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the Vice President of Amaximis Company, L.L.C., General Partner of Amaximis Lending, Limited Partnership and acknowledged to me that she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

Kay J. Roper
Kay J. Roper-Notary



My Commission Expires: 04/05/2003

Prepared By: Amaximis Lending, L.P.
6115 Camp Bowie Blvd., Suite 270, Fort Worth, TX 76116
(817) 252-3000

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File Number: H30614

Legal Description:

LOT 40 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 41 IN BLOCK 5 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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