UNOFFICIAL CORY

PREPARED BY & MHEN RECORDED.

MAIL TO:

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

EAT THERSBURG, MD 20898-9989

ATATE OF Illinois **∓d**WN∕COUNTY: COOK -toan No. 683-1828338 9904/0018 32 001 Page 1 of 1999-12-29 10:57:23 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

OSCAR BROOKS AND MARY E. BROOKS, HIS WIFE

Beneficiary: BANCO MORTGAGE COMPAN

Date of Deed: March

27, 1975

Date Recorded : April NA

1, 1975

Book : Volume:

Document: 23036437

Image:

Microfilm: NA

NA 2528404016 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 12329 S PERRY AVE and recorded in the records of COOK

60628

Sunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 14, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



REAL ESTATE OFFICER

UNOFFICIAL COPY

STATE OF MARYLAND)	
) ss	09203935
COUNTY OF FREDERICK)	03203

On this October 14, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

VANE EYLER

WITNESS My hand and official seal.

dommission Expires: November 14, 2001

Oct Colling Clert's Office

ΙL

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SCHEDULE "A"

LOT 17 IN BLOCK 2 IN A.W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST . FRACTIONAL 1/6, PORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP TOF 1.

Of Coot County Clarks Office 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 006831828338 DOC: RL POOL: ACQ ID: GO1 SELLER #: 6831828338