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Date: 07/22/2009 09:32 AM Pg: 1 of 4

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ILLINOIS STATUTORY SHORT FORM
POWER OF ATTORNEY FOR PROPERTY
(Document Title)

Record
75798720-01

This instrument was prepared by:

Christopher L. Palanca, Attorney at Law
410 S. Michigan Ave., Suite 607
Chicago, IL
60605

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ILLINOIS STATUTORY
SHORT FORM POWER
OF ATTORNEY FOR
PROPERTYReturn to:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

Received 1st

15798720-01

POWER OF ATTORNEY, made this 18 day of April, 2009.

1. I, **LYNDA A. SCHOBERTH**, of 936 W. Madison St., #2E, Chicago, Illinois 60607, hereby appoint **CHRISTOPHER L. PALANCA** of 410 S. Michigan Ave., #607, Chicago, Illinois 60605, as my attorney-in-fact (my "agent") to act for me and in my name in any way I could act in person with respect to the following powers, as defined in Sections 3-4 of the Illinois "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 below:

- (1) **Real Estate Transactions.**
- (2) **Financial Institution Transactions.**
- (3) **Tax Matters.**
- (4) **Borrowing Transactions, which includes the execution of any and all documents related to the refinance of 936 W. Madison St., #2E, Chicago, Illinois 60607, P.I.N. 17-08-447-023-1005, by Interbank Mortgage Company, pursuant to Loan Number 88119589.**

2. In addition to the powers granted above, I grant my agent the following powers: **None.**

3. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making powers to any person or persons my agent may select, but such designation may be amended or revoked by my agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

5. This power of attorney shall become effective upon my signature and execution.

6. This power of attorney shall terminate on May 22, 2009.

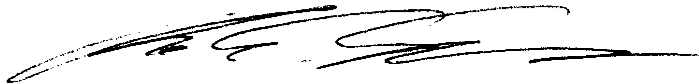
7. If any agent named by me shall die, become legally disabled, resign or refuse to act, or be unavailable, I name the following as successor to such agent: **None.**

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8 I am fully informed as to all of the contents of this form and understand the full import of this grant of power to my agent.

Date: April 18, 2009

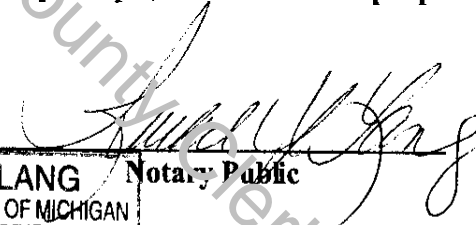

LYNDA A. SCHOBERTH


Uwe C. Schoberth, Witness

STATE OF MICHIGAN
COUNTY OF BERRIEN SS

The undersigned, a notary public in and for the above county and state, certifies that LYNDA A. SCHOBERTH, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me, and the additional witness, this day in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

DATE: April 18, 2009


RACHEL A. LANG Notary Public
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF BERRIEN
MY COMMISSION EXPIRES 02/12/2014
Acting in the County of BERRIEN

This document was prepared by:

Christopher L. Palanca
Attorney at Law
410 S. Michigan Ave., Suite 607
Chicago, Illinois 60605

Return To:

~~Christopher L. Palanca
Attorney at Law
410 S. Michigan Ave., Suite 607
Chicago, Illinois 60605~~

SEE EXHIBIT "A" ATTACHED HERETO

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Exhibit A

UNIT 2E AND P-1 IN MADISON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:
SUBDIVISION OF LOT 7 IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17, 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98588522 TOGETHER WITH ITS UNDIVIDED PERTENTAGE INTERST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

c/k/a 936 West Madison, Unit 2E, Chicago, IL 60607

P.I.N. 17-08-447-023-1005 and 17-08-447-023-1022

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