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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS**



0920304082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/22/2009 09:32 AM Pg: 1 of 2

Loan No. 184515/1910

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL SPEES AND JANET SPEES, its/bis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may be ve acquired in, through or by a certain Mortgage, bearing the date of January 14, 2005, and recorded on February 11, 2005, in Volume/Book Page Document 0504804003 in the Recorder's Office of COOK COUNTY County, on the oren ises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-21-417-024 V

LOT 20267 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRESCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY. ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22154949 IN COUR. COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 307 POCHET LANE, SCHAUMBURG, IL, 60193 Witness my hand and seal 07/01/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/01/09.

BECKY BAILEY -) 5463

Notary Public

LIFETIME COMMISSION

Prepared by: ANNABELLE B SAN III LAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100063415420022297

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1845150910

County of: COOK COUNTY
Investor No: G98
Outbound Date: 06/29/09
Investor Loan No: 1845150910

